or. IV. No. 158.

TORONTO, CANADA, NOVEMBER 5TR, 1887.

PRICE 5 CENTS.

he "War Cry" Office.

view of our new building, and

Outle true, at times we have had surious delays often under pressure of revenis have our insues been harried through in a style we have that food has brought us through, the strength and mishaps, and the mistakes are allogether dwarfed into nothingness as compared with the success with which He has believed as.

by one "Wharfdala" press, to-day two of the largest "Campbella" are only sufficient to pro-duce the "War Cry," whils the old "Wharf-dale "hangs along with the "Little Soldier," and war of matter prevents our region into details we had hope in this matter of the "War Cry" offs, but our engaving and acceptancy of exception will convey the idea without further comment of our.

comment of ours.

It will be readily understood that this matter
of the "War Cyr" is a very important and vital
finature of our warless, and that its inceptions
finature of our warless, and that its inceptions
much as it than 'vera conceived and restationd
under the Divise direction, by the consecrated
energies and singleness of purpose of all trangard,
those saggard for the most part are content to
be withcome and unnoticed, but it is pleasing
fact for us to exceeded that among all cancerna-

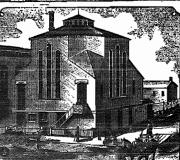
ed, both of ourselves and those outside us, it has always existed the greatest harmony, the most perfect devotion of mind, and ag-and self-falterest to the common end in view.



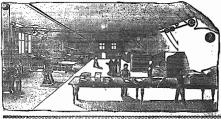














More from my Dairy.

he band on the Trail-Broken wheels and sic horses-Breaking new ground-An open-air

The band on the Trail—Orders wheels and side the banes—Fixed per ground—An open-sit pared — Open-sma and open pocistic pared — Open-sma and open pocision — Open-small pared — Op when while the boys lay down in two black-mith's alony and went to sleep. The rig was put right in a few hours and away they sped, again to be stopped, however, byone of the horses taking sick, yet God, they sped, again to be stopped, however, byone of the horses taking sick, yet God, His glory and gave them the chance to play round the town which only consisted of nine houses including the hotel and they got \$2.00 collection. Another slop-ping place they were necived with the nut-ture of the control of the control of the they people as a rule receive the S. A.

I am more than delighted with the way I still house the prairie towns love the scople of these prairie towns love the soul saving movement and drive to a march, twenty and even thirty miles to the meetings.

Our heautiful meeting at

was a success in every way only no one surrendered to God. Ob, how important it is that souls should be eaved at every meeting, the fact of the people rejecting God, sent me to my billet with a sad,

We were up in the morning ready for our 85 mile drive to MINNEDOGA

where we arrived safe and sound and where we arrived safe and sound and where God gave os a most plerions time. I think it would be impossible to have more powerful and glorious gatherings than the meetings at this place and eure am I that something will be done for the salva-tion of these dear people through that inseeling. We had to drive eighteen miles after meeting to

only seven or us an ion, and yet it was a time; we wept and prayed, sang and prais-ed together, and that little meeting in Bro. Sheriock's room will live in our hearts. I am sure. No wonder we were fitted for the afternoon meeting which was amoun-

special time it was indeed. God in His mighty power was present. He helped us on the march, also, and the result of the

I am yours fighting.

CONNISSIONES.

KERNELS

Meat is better than bone, and so is the kernel better than the shell, while Christ in the heart is better than a theory in the

Indians and half-breeds are joining the Salvation Army in the North-west. The Lord help us to save them by the thous-

winnipeg has one officious policeman He does not belong to the city force. The last I saw of him was at the depot, so different to the officials on the O.P.R. oot

different to the omesate on the U.P.E. out weet. Just imported, I guess. How sweet Army music sound. Wind-nipeg band plays Army music I can the injeg band plays Army music I can tell you, and they sing too. But I should be sorry if it was all left to them to do. Come comrades, we must not let the sing-

Come contrains, we must not let the sing-ing drop, it is snightly weapon. Anything for Jesus, said our brave Win-inge Bandessen. Alrights said the D.O., go on tour with Commissioner, and away thay went, loosing a weeks work, and drove 270 miles allogether across the pratin, doing are much as 160 miles at a stratch, which took them two days and a stratch, which took them two days and a ught, and away they went smiling al-ught, and away they went smiling al-ught, and away they went smiles, and not a murman. The single properties of the single pro-

meeting. We had to drive eighteen miles after meeting a MEEPAWA

where we spend Sunday and Monday, and so had to dose our prayer meeting rather scon. It was rather a cold rough drive yet tool was very precious to m, and at yet to the meeting rather scon. It was rather a cold rough drive yet tool was very precious to m, and at yet to the meeting rather and the meeting rather and the meeting rather and the meeting rather yet tool was very precious to m, and at the meeting rather and the meeting rather yet tool was very precious to m, and the meeting rather and the meeting rather and the meeting of the meeting and took the matter to great the meeting of the meeting and the meeting which does not member many houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay houses all told, was that we had over stay house to the meeting and to the meeting and to the meeting and to the meeting which the sister who had been a stay of the years a school teacher living all, the meeting and come to do and the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to the people, and a lady who but do to and into Jaseus. Be instant in season and out of sason, courades, a sitter who had been brought up to the property the world after a world'if station, and the season of the same of the season of the same of the season of the same of the season of the sea

tionists who are all leaf and no root. How

tionists who are all last and no roct. How do you stand?

"Everybody is going to get saved in that section of the country," and a brothese the charge in the section of the country, "and a brothese hot she night. You don't know where this fastration Army work will each. Why, said he, "a young lad came into this place and he, "a young lad came into this place and all the Markinian Army and got saved, and I do ballow everybody in that section are going to counts to Jasses." Alena company, the country that the coun

I know some people who heap up huge stones to throw at the heads of Salvation-ity, while others I know heap them up to build Salvation Army borracks, in which to get the head breakers savel. Herrath for the latter sort, Lord increase the

number.

Do you give a tenth of all you have to
Jesus. I know some people who would
like to give a donation to the Army if they

Jenn. I know scone people who seeds!
like to give a domaint to the Army if they could get an order, etc., and no make double out of it. I tell you. God don't kake any notice of that kind of giving, and when it is reclused up a the finite, if your giving is like that the grand total way.

When the seed it is coal tole of people say, how beautiful it does look. I never heard anybody asy so of a Salerationist who did that, unless they were very out dopes of the devil.

Godlean Farmer Brown, who keeps the half-way hopes of the devil.

Godlean Farmer Brown, who keeps the half-way hopes of the devil.

Godlean farmer Brown, who keeps the half-way hopes of the devil, and needs a warm of the form of the beautiful and the half-way hope of the devil, and needed a warm drink of coffee. But no; the Farmer coursed them instead, so they went and prayed and laid down in a the stable for a few hoors. They were so fail of the glory because on the way they tried Farmer B, how as I nough. Four tried Farmer B, how as I nough. Four tried Farmer B, how as I nough. Four tried Farmer B, how as I nough. They have tried Farmer B, how as I nough. They have tried Farmer B, how as I nough. They have tried Farmer B, how as I nough. I had not tried to the contract. praying, boys, he may turn in, and the

Rev. Mr. Heines, Methodist minister came to our Emerson hanquet and meet-ing. He loves the work of saving souls, and so he says, "God bless the Salvation Army!" We say, "The Lord bless him and his dear wife!"

Emerson has one drunk yet unsaved; he Emerson has one drush yet unaswel; in walcomes us by basting a couple of pieces of old distogether. Poor fellow! Hafel swell at a smooth you to a bar-tender laughed at him. We loope be will soon to enlisted. Hetola-kesper this way are kind to the S. A. 1 do what they were all aswed. Anyhow there is room in the S. A. for any amount of them when converted, and the converted with the converted some blessed times, but we doubt whell er any gatherings in the past were so large ly attended and blessed by God as those three days' special meetings. It being Major Dailey's first visit, added greatly to the curiosity of the crowds who assembled for

Rev. Mr. Doolitits and wife, Baylint, indily suterlained the Commissioner and D. O. Young at Emerson. Brother D. and wife are large-hearted Christians, and we hold in loving remembrance those our follow-workers, and pray doed may give great blearings, and increase the interpretable of the commission of the commissioners of the commission of the commiss

caction to the Ber Mr. Quinn and wife, I want to be a second to be

"What a change is made in some prod-who come to the Army!" said a merciae to me the other day, "I saw a mao to other day and I searchly know him; al-ways when I saw him before he looked a miserable and dejected. If we was admal ard, I said to him, what is the mate, and I said to him, what is the mate, you are so changed? Why, said by 'I've been to the Salvation Army and go saved, and intend to stick, and I am no ashamed of it. Yes," said the merches,

ashamed of it. Yes," said the merches,
" keep to it, for evidently it is doing ye
good." And so say all of us,
" I'm lest! I'm lest!" These were its
words of a man who had been to the ansy words of a man who had been to this any mostlings more yitimes, and offices as is ame the Captien mobile to the most as soul, and as offices her rejected (60% officed marry. After some time he was take-nick, and soldiers went to visit him, her no peace could he find. And as he we-pying he cried, "Oh. that I had given my oping he cried," Oh. that I had given my oping he cried, "Oh. that I had given my oping he cried, "Oh. that I had given my office had been a support of the army had been a support of the army low I'm less than I would be a support of the ware! His Spirit shall not always after.

Bowmanville "Blg Go

curiosity of the crowds who assembled for admittance. "There are some looking through the windows," whiepers Philippe, was tarned

and no wonder, as scoree were torned away from the doors unable to enter.

Model Community receives Distin BANKS OF GLORY. guish-d Visitors; Monks, Drunks, pleased our Heavenly Father to n our midst in this city our dear brother Isaac Kingswood, to be Mojors, and Bugle Boys all Hicery Saved.

im in glory. Bowmanville is a beautiful town, look at it which way you please; there is no cetting away from the fact. As a unoral(?) community it for colleges the average virture away to the control of the colleges the average virture and the colleges of the college Bowmanville is a beautiful town, look es for years, done his blessed Mas-ll, though he was deprived from at-many meetings the last few many meetings the last few Since I came here I was to see ery other day. His experience was

"JESUS IS SO PRECIOOS." said he often woodered why God d him to stey so long in this world h and suffering. He longed to be with Jesus to sit down at His feet. both Christians and sinners loved a his company. His life was a copy

ARIS TO THE HEAVENLY

believers, and she proved a great to those that visited her while

Will all our comrades pray for th family and friends.

ST. THOMAS CORPS TO THE

PLAINS.

Saviour. had a good turn out at the funere he band to the front. service at the grave was one of and feeling. His only son stood at grave of his father and gave his ar-oce, and said he meant to be true to and meet his dear father in heaven. clieve our brother's promotion to God grant it.

CAPTAIN KINDERLY. at our T. H. Lasries

are Doing. SUNDAY'S SKIRMISH.

God we are neither dead no se God we are neuter clean nor ig in the Training Home, but we are ig, talking, living, working, speaking uning through the Blood of Christ, y was a blussed day to our sonla, o'clock knee-drill antil 9:80 p.m.,

away from the doors unable to enter.

Satorday night's meeting was most onthesiastic. The presence of D. O. Morris
and the Buglers, the lively style in which
the meeting was conducted by the Major,
and the interpreted discourse of Philippe
de Saillers, the converted "Trappets mont,
all added to the interest of the proceedings.

The Contract of the proceedings. at the presence of God very near to At 10:30 we met at the Yorkville acks, for a march, when we marched ad several blocks, then back to the for holinoss meeting where we had al Holy Ghost time; God was there lighty power and wonderfully blessed souls, and we went away much sphened for the other meetings of the schemed for the other meetings of the In the afternoon we started out for open-air in the Park, where we found lads from Headquarters had already sered and were talking to a large num-of people. At 8 o clock we commenc-yer meeting, and had a proper time, a number outside of the ring testifi-

a number cutation of the ring central reb flavorous who had not only saved souls just had kept them saved. One said in the testimony. You never ne say we are burry about anything we are always glad. Glory to God, have something to be glad shout. Viction was statuped on the people's a tears were seen streaming down faces, to thisse would yield to the wings of God's Briefs, so we left them God, feeling subject that we have a God, feeling subject that we have nearly the most at You'ville for a Salvanesing where a large copied had sered and as we spoke out of a full

heart of what God had done for us the words seemed to strike home to the sin-ner's heart and at the close we found that one wanderer had come home and one sinner seeking many where they soon found it. To God be all the glory. Cadet. Booth.

AN EVENING AT LIPPINCOTT

Last Thursday evening we had the pleasure of attending Lappincott barracks for the first time. We arrived just in time for the march, the Captain formed of for some time been expecting comrade, sister Bessie Scott to ay, as she had been sinking for his ranks in front of the barracks. brass with long disease. half tenns in front, marched south two or three blocks where we halted for an open-air. Several Blood-and-Fire soldiers stepped into the ring and told how-won-derfully God had saved and kept them, and I am sure their words were not withto the to join the heed washed who came up out of great in, and washed their robes and sem white in the blood of the

out effect.

When we returned we found the building well filled with all classes of people and from their appearance the majority of them came not to disturb, but to receive

Our mother, Staff Capt. Mrs. Morton who have had the privilege of attending har meeting can form any idea of the manner in which God nees her. The

manner in which Gct nase her. The
attaction of the people was arrested from
the beginning and by God's help we were
enabled to keep it throughout the evening.
After asking God's blessing on the
meeting Mrs. Motton read for the lesson
the 40th Tealm. I am sure everyone received new light. The pathetic manner
in which it was caplained, and the spi
illustrations used must have made they people envy the Psalmiet's experience and resolve in their hearts to serve God. resolve in their nearis to serve out.

Cadet Martin then sang a solo, and by the way the people took it ur and carried it on proved it their happy experience, especially hen she came to the verse.

"When are my ragged clothes?"
Far, far away.
And my shoes without book or toes?
Far, far away."

You could hear those who had had the Ion could hear holes who has had the bitter experience of wearing ragged clothes and tocless boots responding very heartily "This's so I that's so!"

After a few testimonies of God's power to save, Cadet Brown favored us with a bountiful solo,

"We'll crown Him Lord of all," And last, but not least, the Cadets al stood and sang our new song,

There'll be Miriam
With her tambourine,
And Eather, the Queen, with many more will be

seen;
And Rebects and Ruth,
Who so loved the truth,
We shall gather on the Resun
Martha we shall meet,
On the Golden Street,
And Mary who ma at the Max On the Golden Street,
And Mary who an at the Master's feet,
With a host of others,
Both sisters and brothers,
When we gather on the Reserrection M

Oh! what a meeting that will be.
On the Resurrection Mora;
Oh blessed be His name,
Who died that we might gain
A Parp of gold, a palm, a crown,
On the Resurrection Mora.

Altogether we had a eplendid time and God bleased us all with His grace and clory. Cadet Macklin.

PRAYER.

Sweet is the hour of prayer, There I lose every care, My load He seems to bear, And all its sorrow she

When weary, worn, and ead, I carry all to God; His presence makes me glad.
For He doth peace afford.

Why should I fret and pine,
When God abides so near?
With His strong hand in mine,
Why should I over fear?

Though welcos surround His she Yet need they never fear; For whem the Lord doth keep, May live in constant obser. A. Dorses, Amberethurg.



From BARRIE

My trip around the Division with Mr My trp around the Division with airs.
Glover has been owned and blessed by
God. Souls, and many have been the
victoric God has given us. The work of
God is prospering at the several corps,
and thay report victory everywhere.

AUROBA

is in a very healthy state. Although the is in a very nearthy state. Although there is not a great rush of souls and stoler ment, yet there is a deep, spiritual life and power among the soldiers; and nearly overy week holds are reported seeking the Bayrour. BARRIE

is wonderfully progressing. A great work has and is being done in the corps. Low unity, and good will exist a mong the conrades. The congregations are wonderfully increasing, and a good influence is being wided among the populace. Best of all, increasing and a good influence is being wided among the populace. Best of all, turning bones, which guideness the hearts can be a supplied to the progression of the second progression of th REETON

is going quietly along, soult have been saved, with a lot more Holy Ghost lift and power manifested. Much more be done for God. Comrades go on

BRADFORD

is moving splendidly, and according to the fountain. God's also reference omrades labor A etter feeling of the Army is manifested, as the people see that we only desire to help the lost to the Saviour. The meetings are well ettended. Friends are coming forward, and several who a short time ago were in the ranks of who a short time ago were in the ranks of the ranks of the Salvation Army, with the uniform on, and trying to get others BRACEBRIDGE

is getting much healthier. The comrades are going in for the Salvation of souls, and God has rewarded their labors, and some who were deep down in sin, have came to COLTINGWOOD

is going up, with Holy Ghost energy and holiness manifested and a pull allo gether, visiting and unity, something shall be accomplished in the future, and instead of the outes and twos gotting saved, numbers shall some to Christ.

COLDWATER

has wonderfully improved. Misunder standing and projudice have been swept away and God has blessed the labors of away and God has blessed the labors of the officers who have made themselves loved and respected for their work's sake. A few souls have been saved and more Hely Ghost fire and energy. Many more shall he won for Christ.

The officers' meeting and excursion per-steamer Nipicsing to Reseau weee, times of marvillous blessing and power. Ba-tween two and three hundred went-with us on the counsion, and everything weat off splendidly. Everyone was glad to see their old triand, Coup. Hussell, and all their old triand, Coup. Hussell, and the their old triand, and their manager, of the Musckes Navigation Company, also the Capt. and officers of the beat. The open-size meeting at Rossan was a time of power and bleering. We were intel-ted their coupling of the second of the coupling of the second of the coupling of

accounted spoke with power, and read a beautiful letter from his sister, Capt. Me-Donald, which was blessed to many hearts, Donald, which was blessed to many hearts, and caused many to pray for Quebe, and the French Canadians. The playing of the band was good, and I believe God will make it a blessing to the Oorps. Although we were glad to see the Barnacks crowded, and to see the life among the coldicar, we were still more delighted to see souls come to the cross and ore for ready and rest. to the cross and ory for pardon and rest, and testify that the hurden was removed. Go on, Soldiers!

HUNTSVILLE

HUNTSVILLE:
Anniversary and awazing in of the Corga and excursion was a blessed time. I chartest the steamer Northern, and after sail-test that the steamer of the steamer

so brother spoke, and said that stay, metenting to the testimonic and 30 mg he could be seen as a substantial of the maintain of the said if we chose a striving at Hoodstown he, would now open his cluvch, and we may be substantially supported by the said if we chose a striving at Hoodstown he, would not be supported, and the substantial speniar meeting in front of the post-onlog; at the request of the jost-insaster, who was a last in the substantial speniar substantial speniar substantial speniar substantial substantial speniar substantial substantiali

vation Army, Capt. Gale prayed with power, and we felt the divine presence of the Master. We believe that many were blessed and others convicted. The Presbyterian Church was

convicted. The Freshyternan Church was able thrown open it us, in which we had a nice time, and prayed God to bless below overlapped in it, and save soids.

The hugh-lesses kindly promised when the could have some us, and at the close of our meetings when going to the wharf; we learned that he had provided more say; that we could have some six and at the close of our meetings when going to the wharf; the lesses of the could have refreshments before could have recommited in the could have refreshments before leaving. Our comunities had brought food; with them; so, the hotel-keeper provided that he was the could have refreshments before the country of the coun what size was itseeded to make the tea. He did all in his power to entertain the comrades and friends, and when asted what we should give him, he mid "nothing," (the comrades had subscribed to pay) "give it to belo not the work," and "I shall he glad to welcome you say time you chose ke course, poly let me how and I. will have my house faxed up and throw it, agent to war."

lored and respected for their works asks.

A few souls have been aved and more Holy Ghost fire and energy.

Holy Ghost fire and energy.

Many more Holy Ghost fire and energy.

In the local, is doing will.

In the local is enuming of the service of the control of the solution of the solution of the solution of the local control of the solution of the solu

EASTERN ECHOES

"Where did all the S.A., converts and soldiers get to ?" is sometimes asked, if the crowd does not appear quite so large on the street as people expect. Well I could not tell how many hundreds they are on the sea at the present time, but a great many I know are. A great number too have gone to heaven, and lots to different. parts of the earth.

Brother Gardiner, who I recognised as a Brother Gardiner, who I recognised are stranger at Turo the other day, informed ma, he got saved in the S.A., Berracks in Sidney, Anstralia, and say he, "Before I met the Army I was one of the very worst of characters. I do not think there was a fingoing but why I c. compited, unless it was to drink, and I cant make it out how I kent from that, but I did."

"And where is your uniform Bro. Gar-diner?" I asked. "Well Major, I used to be in fall uniform, I liked it too, in fact I wore it notil it was threadbare, but have I wore it must it was inreading, but have not been able to get another in the short time I have been where the S.A. was again, but I'm believing."
I was believing too, to see a big crowd at the night meeting, but must confess my

faith wasn't strong enough to fetch them not even when it was supported with the indefatigable Adjutante and Captains Magee's tall faith. But a geneleman remarked to me next morning, notwithstan-ding "I was surprised to see such a crowd last night considering what was going on

The war goes on in Picton county, although the devil has been working real hard lately to upset things, yet Lieut. Field at the Vale, and Capt. Jewer at New Glasgow, with their Cadets and Soldiers are determined to wir. Everybody pray for them, and the letter especially who is

lating a trying time just now.

Our Corpe are speckled with all kinds of nationalities seemingly. I have seen lately an Italian, Germens, Norwegians, Colored Comrades, Welsh, Irish, Dutch, etc., etc., and not a few Scotch, in and around New Glasgow. All alike are satisfied, that salvation is the very best thing

"I had a hurden for 40 years save one of our Stallarton comrades, but when I knelt at the cross and cried for mercy went as quick as that," giving his hands a smart clap. Hallelujah! He moved in high circles, was an infidel,

and had never seen the Salvation Army, but visiting one of our large Eastern cities, was invited by a friend who has got much blessed in the S.A., to attend one meeting. He did, and afterwards as this friend was he stopped them saying "Don't eay a word, let me go heme and think it out before I say anything, there's something strange about it."

what the something is.
At Dartmouth we had been talking about old things having passed away and all things having become new when an elder-ecause he talked to me about my soul, but now I'm saved I could run one hun-dred miles to meet him." What a won-derful thing Salvation is !

The Temperance Society at Dartmouth had bid us quit their hall, so we had an Annivarsary and Farewell Banquet Jubiles, which was kind of a brisk little affair and was evidently thoroughly enjoyed by all those present. Baveral notorioties were there, though I don't think I'll mantion names. My attention was particularly called to the calm, collected, contented, saved to the cann conserved contented, marca happy Sergeant, who, we were informed, would beat the bass or snare drum, carry the colors, mind the door, sell 'Crys,' take up the offering, attend to the aidas, march at the front or rear of the procession, sing, speak, pray, shout, or be quiet, sit or stand at the word of command, to

vation has done.
Captain Wessels and her Lieutenant farewalled on the Tuesday night for the Quebec Training Home, and since then

That's something again that sal-

the open-air at Dartmouth all the winter of within us as Ho talked with us along and do his best to get a new barracks the way. The barracks was packed full,

lately and would highly recommend every officer, Soldier, Christian and Convert, to try it every Sunday from now till April and then see if they want to leave off. Comrades, I tell you, "It is good to be

J. E. Margetts, Major.

From PALMERSTON.

THE MODIFIER STRUCKS RESEARCH OF THE TRAIL FOR VICTORY.

No doubt you have already seen a report of the wonderful Holy Ghost times ex-perienced at the opening of Drayton new barracks, which I think is one of the finest huildings both in appearance and to speal in that the S. A. have in their possession in Canada. I thought as I was lookin through it after our arrival on Saturday that we would have no difficulty in getting it paid for at the opening meetings, seeing it was such a credit to the village, but I am sorry to say that we were sadly dis-appointed. However, I am sure that those wealthy people that were at the farewell meeting must have forgotten their pocket books and will yet send in a donation. I need not say much about the way the Spirit dealt with us, as I expect a booming report is already in your hands from Liou C. The songeters were properly settled

LISTOWEL.

where we spent two days. The first nigh we hald the meeting in the town hall, which was so vary cold that it kept the which was so vary cold that it kept and audience all on the wiggle to keep warm. The next night we held forth in Davie's new cathedral, which is comfortable in-deed. The power of Ged filled the place. The soldiers drank and drank again, and sinuers I am sure were convinced that the smoors as more were convinces that the righteous were a very happy people. Captein Moore has taken a grand hold of the corps, which is made up of men and women who love God and couls, so things are moring on in the right direction. Thomas had quite a bit of abating hands to do, as everybody was glad to see him We heard of eggs being on the wing at

BRUSSELS. The next morning it was his turn to make a request. It was this, "Do take need to the Captain's hoose and let him and the come shield for small people and pray guit ma." The Captain and his firm and the complete of the com faith this time, and the Brussels boys gave us to understand that good behaviour was the mette for the day. The town hall was very large, and not any too well filled, so things did not go off as well as we expected. Capt. Wellwood has just gone into new quarters, which were so nice and clean that the brigade felt it was there they would ever abide, especially while wasted

chickens were on board. We will not soon forget

the Maple Leaf, the Rose, the Leek, the Good for common and everything else was brighted the common and everything else was brighted the common and the comm

Oapt. Osborns has volunteered to fight in disciples to Emmans, and our hearts hurnthe open-air as Darmouth at the winter joe within us as Ho taised with us along and do his best to get a new harracks! way packed full, as well. Bo hasp believing for another something.

Our commades too, at Hillaboro, have no and friends. Bome old faces in the Our commendes too, at Hillsborn, have in the pay for their open-air cathedral, andience, who were once soldiers of the yet through it all they are holding on. Cled bless them. God bless them.

So la loading us day by day and in some way or the other in uning red some way or the other in using our forces to draw men and women from the channes to light. We give Him the glory.

Just one more scale have been wonderfully allowed by the carry t At night again the pince is packed, the soil good to see now increase in local field the soil held worked hard for victory, and One office good point, if any that it was proved to be a soil of the property of the provided in the provided provided in the provided provided in the provided pro coming again. Father is a soldier from coming again. Father is a solution rulation to the he believes in wearing the uniform. Tom asked him his reason for wearing those S's all round his hat. Well, he said I carry the mail and have to meet every train, and by wearing those I get a chance of talking to salvationists along the line, and to others about salvation. God bless him and his family, so said the bri-gade, as we remembered his kindness to us and our steeds. We are looking forward to some mighty storms of power in the future, Look out for other reports.

Yours and His, Adjt. Philpott

From TORONTO.

Three days on a devil hunt in the country-Big Council of War-United Jubilee-All night with God-Rocks Roads and Rocky Hearts-A rash Driver-Living next door to Hell.

We arrived at the Union station just in time to catch the cars going east, and away we go across the Don, along the lake chore, then away, away into the bush, where we saw living sermons on every tree—how true it is we all do fada as a leaf—the grass also speaking out for itself, how it witheralso speaking out for user, now it wither-eth, and the flower fadeth, but the word of God stands true. Every station we came to we pick up some of them noisy Salva-tionists, faces which we have never seen before, yot we love each uther. A "God bless you, are you well saved this morning had you any souls saved yesterday?" then up with the chorus, "From my weary heart the hurden rolled away, happy day. The people on board are struck with won to eee so many Blood and Fire men and women rejoicing in the God of their salvation. The care at last pull up at

BOWMANVILLE. With great faith for a powerful time we march forward to the Council of War, the Chief of Staff was leading, and he gave us some clear ideas how to get souls saved, and how to keep them, showing us if we want to make our soldiers Blood and Fire we must be out and out for God ourselves. A free dinner was provided for us by the officers and soldiers, God bless them. In the afterneon the conneil was continued, some real testimonies were given, and as we listened to one after the other our we inserted to one after the other our hearts did burn within us, looking upon that little company given up to God, facing the cold world and all sorts of difficulties, to win precious souls. Oh, may God help reise up thousands more like

The night meeting was a happy gathering, or a great representation of the differ-ent classes of people who are made all one in Christ. On the platform you could soo ray near that we full weaping at His feet, and one office went for an accuration to the glory land, a soldier dropped in and not office worth of the glory land, a soldier dropped in and provided the servors went home, and a number came for the contribution, so we all full ready for the meeting which was a time of the servors went home, and a number came for the candidate of the contribution of the servors went home, and a number came for the capture of the capture of

bumped forward and then backward our bodies began to sche. At last a

Once more abrona we march and sing. To watch and pray, to march and sing. To praise the Lord in everything. Hallelejah One would think as they looked upon it few houses which we saw that there was need of the S. A. here, but the devil is over, and it is sin and the devil we for against. In this village there is a handlittle band of Blood and Fire soldiers, a go in for fighting every day. It did a

NEWCASTLE

for another jubileo. The night was con hut the fire burned inside, and our fir driver, Capt. H., had very little sympath for the poor horses, so our "Father," in acquainted with horses, This saved : from being thrown out into the deci Darkness had set in by the time we rest ed the end of our journey, but as we manded the streets up and down playing at singing we brought the crowds out, and; a short time we could see that the ter-was in the hands of the devil, and; people under his power. What a band-young men he seemed to have, and tra-ing them to all sorts of wickedness. O: how long is the devil going to have pesse cion of these people? When will the blessed time come when every town, ever villege, and every heart will be ruled in meeting inside, the poor sinners sat millistened to the plain Gospel. God seems to lay hold of them. We sowed the set 3 and we believe there will be a cloriebarvest. Capt. Sharpe.

L'ECOLE MILITAIRE OUEBEC.

The French Training Home Girls mer ictory. Hellelujah 1 God has been we rictory. lerfolly derfully blessing us during the last to weeks, both in the Home and outside although the devil ie raging fiercer the ever, we meen to follow King Jesus, and hold Him up to the French Canadians : their Saviour. There are twenty-the-THORODODLY FRENCH

f their tongues are not, but with God: help we mean to have French tongues to very econ, Amou. The five girle from the East arrived on the fifteenth and the me Sunday two of them toglified in Free already! The meetings are being very well attended. Sunday wook in the after noon we had a grand time and best of all at the close four dear French lads knelt and cried for mercy; and we have ere; reason to believe that God did parde: hem, Glory to His name for ever. On of them bas been beating the dram for ssince and the others sit in the front scale and seem to drink in every word that and seam to drink in every word that spoken. In the evening we had a good crowd. Things want along very nich until a woman made har appearance leeking for her boy (a little colored lad) the

A REQULAR RACE

the boy first, and the mother after his until she ran into the arms of a policema which ended the disturbance for the Last week Staff Cantain Simco gave w

girls a half-holiday so we availed ourselve of the opportunity and went over to the old forts in Lewis where we spent a mor enjoyable time, to the henefit of both our

The Flying Artillery. These more abroad we take the wing, HAMPTON.

> Bo-sot Onward we go and take through world our Salvation snow and every without exception give battle to the anmon enemy of man—that is we andged a devil without apology. We sometimes may think it very nice to

m to share a portion of the superior as of those who are just entering for the se the Salvation which we talk so much Our joy was greatly revived on Sunday

prining lately hearing a lady at the hitch form groaning her petitions to a skies and into the ear of God for the aking of the bands of her iniquity which seaking of the bands of her iniquity which sording to her testimony had kept her in the service of Satan. We went to to sympathize and pray with her and er awhile the struggle ended, light the in and joy/cane thrilling he coul, over soon get the her feet and goiced as most demonstrative manner. In her immory she said, have been fighting times dook had for timbered may months, and the said, her is the said of the his hie from the tutches of the law, bey had heen separated from each other and their homo was designated a little all on earth through drink. But ank God a week or two ago, as the and good the husband in the street hile in the open-air murch the Spirit of od came upon him in such a mighty anner that he threw down his pipe, eay g, "I can stand it no longer," followed od saved him; now ho is a happy mar. it may be supposed, after getting saved, one was brought into order, and the wife to week after became auxious about her oul, and got saved. This is very much stor than being abused by drink and got-ng into the meshes of the law for brutal-God bless them both and keep thou

We had a good time at Stonffville. Can the latter place we had a very nice the latter place we had a very nice owd in the Opera House Sunday after-ton and night of the 28rd, and we had me souls, for which we thank God. We ave now got to Hastings, where we expect

DAME FOR

LIGHTS FOR LEADERS.

Picked up in a War Council. When people believe in you, they will

anything for you." o anything for you."

"Visit rich people; they have souls to
be suved as well as poor people. Muny of
them have really nobody but you to deal
with them faithfully about their souls. If son don't do it, very likely nebedy als

"If you offend a man at night, visit him and deal with him in the morning."
"You can break stones on your kness."
"After meetings, go straight home, and see that your soldiers do the same. For

"Be yourself; and do not try to be any-"You do what you can: God will de through you what you can't do merely by your own personal strength, ability, and

devotion. "Take notice of and use everyday inci-

"Don't go in for winning for winning" saka."



FICKED UP AROUND HEAD-__ QUARTERS.

" Mother Florence" said in a recent prayer meeting at headquarters while praying, "Lord give us a lumping, bump-ing, thumping, big blessing."

We will give our many readers the chance of getting at the bottom of this "special meeting." Anyhow we had a wonderful time, and God answered prayer. In the same meeting there were three Scotehmen, two Iriahmen, and a sprinkling of English and Canadians, who each testified to the fact that Jasus had been a wonderful Saviour to them, It was a "bonnie" time to our souls.

Phillipe, the saved priest, in testifying one morning said, "I am only nine months old this morning. It is very difficult for a baby only that old to talk to his father, but I love to talk to Jeene." Nine muntbs ago that very morning the "true light" had broken in upon his dark soul, and since then he too had proved the preciousness of the Saviour's love.

An old man from the country came into the Temple a few days ago. Said he. "I've been all over the city and seen the various eights, but the great salvation various eights, but her greating won-building beats all. It's something wondeful. You've just got things "band-pat about here," Yes, salvationists be-lieve, or nught to believe, in having everything in proper order.

By the bye, if any of our readers have by the bye, if any of our readers have uet the opportunity of coming to Toronto to see this great "Centre of Salvation Warfare," you can procure a beautiful photo of it for 25 cents, but, "send in your order before they are gone."

" Texas George" met a brother on the etair-case the other night who belonged to some secret soniety. George happened to know all the little secrets and signs of this some secret soniety. George happened to list one of the little secrets and signs of this closely as the mm room found after he had given thim a sign of this closely as the mm room found after he had given thim a given thim a given thim a past into the heart in thanfidness, that God had saved lim from all noch secret societies, and adopted him and given him a past into the Great Society and Rectherhood of Jeass (Arrive Line). The proof reflow must have got a wonderful shiking up, God bless him.

On a recent Sunday night in the Temple there was wonderful case of conviction. The convert was a fine young follow of shoot 32 years of less. He had been a Catholic from his childhood, and it was a fine young closely and the second side of the convertion of the convert was a fine young the convertion of the convert was a fine young closely and the convert was a different case of conviction. The convert was a fine young closely the drawn that we convert the convert was a fine young closely the drawn that the convert was a fine young closely the drawn that the convert was a different case of conviction. The convert was a fine young closely the drawn that the convert was a different case of conviction. The convert was a fine young closely the drawn that the convert was a wonderful case of conviction. The convert was a fine young closely the convert was a different case of conviction. The convert was a fine young closely the convert was a different case of conviction. The convert was a fine young closely the convert was a fine young closely the drawn that the convert was a different case of convert was a fine young closely the drawn that the convert was a fine young closely the drawn that the convert was a fine young closely the drawn that the convert was a fine young closely the convert was a fine young cl

hings look wome or do more to injure the state of the sta

GREAT "FLARE-UP AT YORKVILLE.

Three Days' Special Meetings.

"Farmaces asset to be getting very inchionable in the Sulvation farmy now a day." So remarked in the Sulvation farmy now a day." So remarked the great three Gay's campaigs with the York-tile Braves. / Ner several weeks previous the Capital and her solidier but foun descrotical capital and her solidier who foun descrotical capital can be solidier to foun descrotical capital can be solidier to foun descrotical capital can be solidier to describe the capital ca

building.

The Chief, D. O. Morris and his musical fun-lity. Captain and Mrs. Landgate, and a bost of others led est hes attack. The narch on Statu-day algett warks real good time; the band con-strainting of hig dum, two concertions, and two piccolos, So that taken altogether it was a real Faileleigh Musical Musicus March; but it terra-of cet a great success, and the ministure band did accollently.

Not many people gathered in the

"FREE AND RASY." but God's present was there, and He gave free-does, power, and libely to all who spoke. No-crowd of wicked, hardened sincers in the build-ing. The majority of them could be branded as backeliders, and and women who had come to backeliders, and and women who had come to whose bastrs seemed too hard to yield to the softening inflemence of the Divine Spirit. How-wer our faith did not waver, and everybody went home fail of aspectation for a good day on Sim-

lay. The Chief-of-Staff presided at the seven o'clock The Chief-Oi-Stan presided at the serve o crock "Free breakfast," and in spite of the great heat which issued from the new furnace, every soldier got fired up inside with the Holy Ghost. It was an admirable start for the day's conflict.

and their dynamic Territor developed confirst.

A stirring manch, and two open-tics proceeded the Hollorses mosting. In this meeting God brought many of the sodiers face to face with the fact they were living below their privileges, and many not a deeper insight into God's full satisface. Thought to bear on dark sports, and many not a deeper insight into God's full satisface. Though modely came forward, believe without the control of the sodiers will feel the bonetic and even to that Hollores melitor. At 2 p.m. the sodiers mattered, and with the

DWARF BAND

the front, stormed the forts of dark focked to their windows to see the blood-and-fire procession march by in the rain, no doubt thinking us great granks for doing so. It was a

THE BANQUET AND JUBILER ON MONDAY NIGHT.

MONDAY MIGHT.

The bassman of a neighboring sharth was thirdly but for the Respons, which was a decided with the property which was a decided by the state of the Respons, which was a decided to the state of the Response who near-the fact that the state of the Response who near-the response to the state of the Response who near-the response to the r

HERRINGS IN A BOX.

off—piniona, body, asinky—all pames or unase of the pinional policy and polic

OPENING OF SUNBURY NEW BARRACKS.

For about 4 years our comrades here have been fighting under great difficulties, conceilines with a Caste at their bead and sometimes they stretch without anyone. Set they like sail tree blood and fire Soldiers stuck tight to their post and colors. Being an outpoor perhaps they were somewhat neglected and they disserve great crediff for the way they have bed tegether, and for precession much by in the wild, nod could be thinking us rare transh for foliops of it was a regular wake-up-the-dead march; and what is more, God was girdenford in it.

In the control of the country of the perpendicular of the country of the i forms (1) a handsome Harracha, an ormanest to a building is very seat, the force recording with a slope from the entrance and in place of plasters, building is very seat, the floor recording with a slope from the entrance and in place of plasters. The building is just per seat the plant of the platform are anti-constant. On athlese sides of the platform are anti-constant of the platform and are also anti-constant of the platform are anti-cons

INFIRMITIES.

Street on address. ET MES DOOTH.

"Having thereing, these promises, dearly be-loved, let us cleanse corrected from all fitchment of the fiesh and spirit, perfecting boliness in the

That is my creed; that is the Apanie's creed.

That is my cred; that is the Aponile's cred, it is exampling an excuperiors, nearly gride and imperated handreds of turns, directly and indirectly, in the New Testament. Over Testament, or Conference, this character is the first patheting—their should be some limit definition eyers as to with we turns. In the first place, to meet the difficulties of some hooses and some eyers as to with we turns. In the form place, to meet the difficulties of some hooses and some exacts, I will just say that we do not believe that it had not even the constitution of our majors. In this is, we do not believe that the second of our majors in that it, we do not believe that then God makes a man or woman boly He bestows any nec laculties or district any old times. We fin not see that this is necessary, nor do we see that it is anywhere implied in the Scriptures. We believe that God simply restores par isoulties to their original uses, bringing them back into hirmony with each other, and with

see Machine to their ordered seek rough, all wells from the information of the control of the co

DON'T BE CLEATER.

CLEAR OUT THE ASHES

So that I not the polar and poked and raled away vigorously until I had theroughly cleared out all the asket that had been choicing the Life out of it. Then soon it began to blaze away

WE SHALL IN TRACTED.

Neither for wreath that Holomes saves a man from remynation. Our Samer was semped in all posses, and we save have no was semped in all posses, and we save have no was been done for the same and the form of the same and th them that is sunful. Therefore sensuated people are open, as our Sacutur was, to rempeations from the first; that is, they are in certainly, as ser open, as our Sacour was, in temparities from the fines; rail is ther it is recipite, as 'Ste was, to recipite, as 'Ste was, because the state of and the new Law to the control of an angular mean of the new Law to the control of the law to the

AND SHALL FEEL IT.

nest what the devil boond for. If he Then is just what are devel beyond me. It be with respect to any subtract report combination in with respect to any subtract report combined with respect to any subtract report in the direct leads to the di before I could bring myself to have those mines of solf, and self-will and six poked away.

before I could bring sayself to have those subcreased and, and sincell and say pooled away, together the said of t Would you like a berning groung life, and be red-bot? Then let go these ashes that you know are choking the Spirit of Christ away, my better!

TAKE THEM OFF.

THE WA

Temperation not felt in no temperation. You might
write on that wall some cold negestion to erilwrite on that wall some cold negestion to erilply fall co my eya, and appeal acts my moderstanding, but it would not income my seamblifty,
the thing would not to the my seamblifty,
the would be nothing in m to respond to such
a comparation, but you might write committing
them that would stone in many time to such
a comparation, but you might write committing
them that would stone in my interest to the
standard that he many in the comparation of the
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inguite that Satas's temperations were no more to
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appealed in His abstance it fill it. (Lot py nis
appealed in His abstance it fill it. (Lot py nis
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seven not respectable. But they felt inpute his
sees beliefs in you not think that the humaity of jours after very much as one instruction
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complete and happy deliverince is not more uni-

complete and mappy conversion is not now un-versal?

It is simply because so many refuse to part with their grave clothes, or old tables, the most of the same to the same to the their control of the same to the same the most of the same to the same to the half too many are bound had and for. They say they are saved, but their viccos sound as if from heldied the napisis. There is no juyous ting in task testimony, no happy look to their superance.

ting in tools testimmer, no happy look to their "Forestment."

The present the present of the present the present

some tutle—technical is finalled, or a flower, or a watch-child.

This is not the voice of Good to over the con-watch child.

This is not the voice of Good to work same the construction of the construction of the tablest paid with the conflict hatch is the position from which pleas of Marthew. This is the position from which pleas of Christ hatch it may be considered to the construction of the same of the control of the control of the same of the control of the control of the same of the control of the control of the case. It is a vag of was between tickness and fells. It is a vag of was between tickness and fells. It is a vag of was between tickness and calc. It is a vay of was between relevem and thell; and the derived Atlail with to per forth to the calculation of the calculation of the calcula-hary not wistery their will be to cave dain more. The calculation of the calculation of the calcula-tion of the calculation of the calculation of the per Colonia of the calculation of the calcula-tion of the calculation of the calculation of the per calculation of the calculation of the calcula-tion of the calculation of the will be bound to cry.—I yield, I yield, I can based to the calculation of the calculati Many Christians let the devil come and spore his blasty-emies and corrupt thosebus upon their soils, and then they say, "On, wher a face of unless highly I am !" whereas I'll sy had resired instantly, no stain would have ;--

A Barren Frg Tree made Fruitful!

"Who was a blaschemer, and a personater and injurious: but I obtained mercy, because t did it amountally, in unbelief."—I. Tim. I. 13. GOD SPOKE TO ME

OCO SPORE TO ME
about the end of the year 1831. I remember my
parents going to me the Army out of curiosity,
when I remarked, "I should think you most be
going med to pe and here that lot "I aid while I
was railing against the Salvation Army I was

over some one then then yet, 'On whe' is a continuous c Yemerday I turned to look at the fire, which was almost out. So I put assue nine him of coal on to coax it up; but it was no use, it only settled down blacks and faller than believe. Evidently that five meant to go but.

out of it. Then have it began to blaze way.

Free grandly.

And thought I have been a sound and a single been a sound and a single been in the single been a single been and it has been a single been

SILVER - SLIPPER RELIGION

BY N B. CTL.

"It's not necessary to do such extravages things. God doesn't call for such sacrator why don't you live like, other people and entry lesigned?"

Such was the burden of a speech ***

was the burden of a speech addressed bearing, so a real out-and-out Sale

tionisi.

I have since thought—Yes! a certical amount of religion will phease; one will an into disrepate with his neighbours in being what is consmonly called "Religions.".

no! he will be approvingly designated. "a good

while one keeps company with the minimizer of fair-seather Christians, man and second vashout "Horsons" to the despised Nazarece by caree the current does not worse to cover the covered does not worse to covere the crowd does not worse. crees the crued does and two, are we trans-sociating "Consigh Him," when it is the tunne-al cry. While one unfirst his flag and hoists in the brown in conjunction with the man we are the state of the maintain and the like of the state of

the state of the s distance him from his cons-crasso conce. times as an angel of light, often as a r an acmeunes as a tubule foe, often as a d friend—in all forms, under all guses, present himself with his diabelical design. ropositions.
Then there'll be a row; then the once starns:

Then there'll be a row; then the once suggestation while said saids, more by a might water will seed and cast, more by a might water will seed and cast, more than the said of the said water. As the said of the said water will have be a water of the said of the said water will be said water with the first has an imagency one? Why has the the said of the

words and deri).

Does not the Book say, "that they who all live Gody in Chrus Jesus shall under persisten?" Is not that a good set of the reasy out prediction? "I so that a good set of the reasy out prediction?" Is not that a good set, to the reasy out prediction? "I see that all companies become many people overhold that vern seemed the world has not changed in its innolerant nature of Him and Him.

I had not complete whether we sai! I had not compared to the companies of the

Let us examine complete whether we make about no example where, and are up good error about no expendent of the property of converse, begins to the order of converse, begins to the order of the property of

THE RIVER OF GOD.

Ate Fountains and the Streams Thereof.

BY BARYEY BURGES This beautiful river of God's love that has its ource in the heart of God, that has supplied and oes continue to supply all the He-venly Hos at of its abundant flow, this beautiful river to the continue of shouth se ead of the year 1814. I remains be my prevent geing to see the Array on of consisting the prevent geing to see the Array on of consisting the prevent geing to see the Array on of can should have been a see that the prevent geing the see a second of the see and the second of the second

from this fountain, which make so glad our is. They are the namerous graces of Goo's su'h as love, joy, peace, loug-suffering, these, meskness, patience, goodness, faith, Chi if the world could have the least co Oh i if the world could have the least con-tine of the laviness and granders of the ve-sile of the laviness and granders of the ve-sile of the laviness of the laviness of the sease heart analysis is to be the impress-sion bear and the laviness of the laviness of the cess levely streams that flow from it, but for its sriety, and laze, there has no least, for demanancy. This is the great-secret for expensions of God on the same, were in-aphilations of God on this start, were in-saft of these. This, to all a cheen who would for little, seed the breaks known, as well as the late of the gits lim, would be made known, at well as, uses who have obeyed and cause to Min and sharkened to the s and of the drops I base and to before, even the drops of blood flowing add to work to be seen to be seen and add to before, even the drops of blood flowing add to before, even the drops of blood and the seen when the seen and the seen and the seen the seen seen the seen t

Let every thought be captive brought,
Lord Jesus Christ, by Thee,
That I may know in ebbless flow,
This perfect peace in me.

MEANING BUSINESS.

CAPT. IBELAND.

his is what has been occopying my This is what mas neen occopying my mad and attention the past few days do-ing things for God's kingdom, and those omig about and doing, showing that we onig about and doing, showing that we man business. Business men etand on the corners of the errest, or meet in hotels sewhere, and show their stock of goods which they wish to dispose of, and looking the way and earnestness of purpose profession and life s object, it has spole to my coul that these men business. But coming back to the est and greatest question ever before a ing souls, it should ever he before us, and seeld, going to bell, know that we as men women,

MATER TO SAVE OTHERS

simh husiness. Look at that dressed with this property of the husiness. Look at that dreseed money she gete these idols, those show-that the devil through fushion in the the devil when troubles arise and mation of that soul means business. your notice in almost

passing under your notice in almost save viet yand town in our great Dominion. Shock at them until your every sentiment is melted down and you are brought to the precious feet of your beloved Christ, sait you are bathed through and through with His spirit, and then arise and go forth and show all hell and the world that When I think of the von mean business. eless way of some who are in our ranks careless way of some way are in our meet. sing and loung around the penient formation of the best of the dear Wan Car, in great hindrence to the salvation of souls, the hojat they may be blessed to some it makes one a heart bleed. Oh I let ue be soni, a at the words of others read captised with the epirit of Christ, who went about doing good, shewing in His blessed walk when on earth that He meant business. I think of the many souls who pushies. A tunk of the many souls who he haved me, over its hame! As are lost forever, through the cold half- the cash will save any one who will bearted manner which Christiane, so call-only of their heart and let the Master di, have manifested towards those souls in. In He saved me He saved one has aved one if they had been in carnost and went who that he had been cared before, but about it as if they meant business in the whose was a distinct negative to God's salvation of their soul, would have been savinewer, for though I did not sin

saved. Lord help us in this matter. Then to look at the many families who have in them some one who love God and belong to our Army, who have unconvert-ed relations, who have not had a word

is baptized His love, then arise go forth and sour brothers and eisters, your famili poor drunkard and har-lot, all wheome in contact with by your earner and love, that you mean usiness for and for eternity. Amen.

FIANCE. 4. W. L.

How me our poor fellow creatures who are denk in sin sad are living miserable zero once saved and happy

that they were God's people, and that they were doing a good work; but I thought Juve? God knows. in the Saviove? God knows.

And holen have you, my comrade,
realized throur happiest hour, when
everythingued bright and you were
going fullig in the last unexpected moment is devil come upon and tried you and imment all was as black as hell,--you'd not take another step.
In that me of darkness and trial you in that me of carmeness and trial you almost gap to the enemy, your feet almost all from under you, you were about goack to the pit from which you were it, but in that moment of trial the log Saviour came to the

rescue.

Perhap e are some now, yet it may be, some will read this are passing brough swaters, all bell seems to be so at your soul, you look ahead n eide, and lo I all is darkand on Your to are few the dovil tells you.

and yourngth is going fast, you will soon be n at all. But see here my comradespite of the darkness which surrounds, in spite of the forehoding, the fathelies himself has put into our minds, it r privilege and our duty to victory overy foe. Gnly a short time from one on to another had to take a boat for a mile sail up the river, and although rough and stormy, so much so, that when once the water poured them, and when I happened to see them I stood at quite a distance and looked an for fear any one would think, I sympathized with them. I used to take the Wan Car, and that it was all beest. Why I why
was all this? Simply because I was a
self-righteous Pharisec, and because its
language was not the language of my
heart. But, bless the dear Lord, I love difficultippear, when health and strength when the way looks dark the WAR Cay now. How many times have be able forward in the strength of God approper, and rice above all the devil cring before us.

Bo sg, strong in the etrength which omee h God and dely hell and all that cothere from, and march on cou-

Aprd From the West.

I once enjoyed away. It is no longer a temptation for me to be asked to go here the hount they may be blessed to some soul, as the words of others read there been abundantly blessed to mytempdation for the to be ascet to go nero or there for pleasure. I can eay No always and give the reason wby. May God con-tine to bless the Wan Car and every in-etroment of the Salvation Army is my earnost prayer, for I know that what He bas done for me, He can and will do for self; ft I examine my own heart to-da: I can oim, "What hath God wrought! He haved me, bless His name! Acc Whosoever Will:-May openly heart was rebellious against -cons, parties, ovening gatherings of just a friends, very select affairs where thing brought to the bariour, and when the fawar, Vilan, however, I all off and an analysis of special to the bariour, and when the fawar, Vilan, however, I all off and an analysis of special to them it is not in the themland thought I had enjoyed them. I have been to the same that the same that the same that the same change is the same change in the same change in the same change in the same change is the same change in the same change is the same change. For we that are in this tabernacle do Jesus a same change is the same changes. For we have a same change in the same changes, where the same changes is the same changes. For we that are in this tabernacle do Jesus a same changes, which is the same changes, which is the same changes, which is the same changes, and the same changes, which is the same changes, which is the same changes, and the same changes, are the same changes, and the same changes are same changes are same changes. The same changes are sa

solds these forts or citidals, and we are rein their impregability obstants they are
type the Capsian or edivations, whose the contract or edivations, when the least wind of persetype the Capsian or edivations, when the least wind of persetype the Capsian or edivations, when the least wind of persetype the Capsian or edivations, when the least wind of persetype the Capsian or edivations, when the least wind of persetype the Capsian or edivations, when the least wind of persetype the Capsian or edivations, when the least wind of persetype the Capsian or edivations the contract of the contract of the contract of the capsian of th But note the contrast between such an God, and often had desires to live for Him but I failed just as often because I was trying to do all in my own strength, though I did not know it then. Oh, I do thank comes not to seek anything to satisfy his own selfish desires or longings, that comes to the "Bread of Life," to Jesus Christ the Saviour of the world. He says that God with all my beart and soul that He did not leave me there, but that He still followed me on and led me to the Salvation Army meetings in this city where God has indeed blassed mo with His sal-HIM THAT COMETH UNTO ME. vation. Thank Him for His great mercy.

When I first used to go to the Army meetings I was impressed with the fact

that God had anything for them to do for a proud, haughty sinner like myself. But in a short time God knocked at the door

night, or rather morning, for I was e troubled that I could not sleep, but at las

my loving Saviour spoke peace to my soul

and over since (now nearly two months) l have been living close to Him. My whole

desire now is to love and serve Him every

made instrumental in leading preciou sonle to the feet of Jesus. May He give

me the strength to do it, for I fully realist

It seems wonderful to me as I look over the past that the very people whom I really despised should have been the means of

bringing me to Jesus. When I first hear

of the Army I was not like a great many

auxious to see them. They were in the

if I caw it at home, and hide it, for my friends there liked it and bought it every week. I did not like it, thought it used so much slang, and that the sayings in it should not be mixed with religiou at all, and that it was all boset. Why! why

I taken it up and read it and been blossed by reading it! There is interest in every

Yours for Jeens, J. G., Winnipeg.

CHAPRAM.

"Him that cometh unto Ma. I will in no wis

Ah, you say, how shall I come? With a heart full of repentance for past sins com mitted, if you come repeuting of them, humble in spirit; mark, there must be hamility, and believing that Gel will be true to His word or promise, for He says, he that cometh in such a state. 1 WILL IN AU WISE CAST OUT.

it was just among use common, uncurrenced people, the outcasts as it were, that God He will take you in, bless His name was working, and that was what the Army forever. He also says, "Whosoever," was best saited for, and never did I dream that means, as a lad ouce said, "You, me

or anybody elso." Hallolajalı.
Well, now, don't wasto any more time
in your present state, but come, and Ho in a short time God knocked at the door in your present state, out come, and not my heart through the faithfulness and will take you in. This applies to siners, testimony of its officers and soldiers. After and backsilders as well. Yes, you who a struggle between my own heart and the testimony of its officers and solutors. Aircy and occasioners as your desired as struggle between my own least and the loos load the low of God in your heart, dowll, I went out to the pentient form one you who could ouse testify to the saving model to be a superior of Seats. God is true to till sword, long the pentient of the country of Seats. God is true to till sword, long the pentient it I did not get pence for my coul there. I went home and cried for merry and I know He loves unbelievers now just the country of the countr loved the world, that Ho gave His only begotten Son, that whosever helieveth of Him should not perish, but have everlast Settle this great matter of your soul's

eternal welfare now, while you have time, Son of man will corner

A Believer in Christ.

ADJT. BOLTON.

A bollevor in Christ unites in his persuits of the sanctifying act of God, and he suits of the sancitiying act of God, and he must be a separated, eleanned, conscernated and without pool or winkle or any seek thing, ever to be mentioned as holy and without, blam on to their Jeeus. The clust of a believer blefore God must first of all be seen and owned by God. Just believing in Christ does not save any onn. "The derils believe." In the leavest the contract of t

have a spiritual, saving belief of the heart. We should be "The first praise of His glory, who first trusted in Christ, in whom glors, who first trusted in Christ, in whom ye also trasted after that ye heard the word of truth, the gospel of your salvation, in whom also after that ye believed ye were scaled with the Elely Spirit of promise." Eph. 13-13.

He is in Christ and Christ is in him; the Spirit of God is with the opinit of the child of God, Rom. 8-9. The blood that was through Christ's wise should went

by reading fit. There is interest in every word of it for me, especially in the Helinose column, because God has blessed that part of it so much to me. Through it sand His hely word He has chown me how to live the other words and the hely word He has chown me how to live the soile of my fallow heings, even any connies; above my fallow heings, even any counties; above he has taken all desires for the worldly pleasare in hely that I am to dress differently, and has taken all desires for the worldly pleasare.

The first fall of the first words are fally consecrated to God, and the hast taken all desires for the worldly pleasare in help with the proposed way. It is no longer a fall of the first fall of the

we will feel for soule as He did. We read when He was on the cross they cried out, "He saved others, Himself He cannot save." And it was true He could not save. Himself. The love He had within his heart would not allow Him to save Himself.

My dear reader, will the love you have got in your heart allow you to save your-self, or will it not? I fear to-day scores or professors save themselvas instead of saving others. Nothing short of the low that Jesus Christ land will over make a that Jesus Christ land will ever make a soul-winner out of you. If you are a believer in Christ and believe in following Him, why not follow in His footsteps and do as Hodd? And unless you do you will never gain the kingdom of heaven, let alone win any!

incoming numerous in all one datings with a "spring attribution" and the systems of the street of th



Composed Expressly for the WAR CRY.

Our Canadian Army.

ast and west a host terrific

Marching on to Heavenly music; As all saints have trod.

Then sound aloud the timbrelt.

From Atlantic to Pacific

BY THE MUNICIPAL

TUNE-' Man of Herlach."

I liked them so well that I went and went, See an Army of Canadians: Bayed and trueting as true Christians 'Gainst the davil and sin pledged alien Fighting for their God, and went

Now, friends throw your prejudice all to one side

And quickly count up the cost, Get rid of your pride in the denning tide And help us to rescoe the lost. For if you don't got saved yourself, Or in sinful ease you sit; Clash salvation cymbals,
Blast the trumpets, beat the drums;
The devil s kingdom tumbles.
Onward, forward, devils routing,

Keep believing, never doubting; Praying, fighting, victory, shouting, We shall win the day. CHOADS: Repeat, Then sound alond, etc.

See our legions of salvation. Marching in Divine vocation, Saving souls from dark dampation: By the power of God. See the Cross, the Crown, the Glory,

Offered in salvation story, Sought enjoyed by young and heary, An army gospel shed. The drunkard and the harlot

We mean to safely pilot. To heavens bright of pure delight, To heavens bright of pure delight, In spite of fee and bigot. Smashing down sin wrought opinious, Hideous blighting superstitions, Declaring free to all conditions, Salvation fall in Obrist.

Cnonve: Repeat, Then sound alond, etc. Doubtless angels wait to welcome.

This great army of the kingdom.

And pronounce them truly handsome
Filled with Holy Ghost. The great S. A. means saved all ever, Which will be while God's the mover, Long sunk in darkest night,

For He over is a lover, Of a bloodwashed host. Of a bloodwashed nost.

Then hall ye Eastern legions,
And you from Western regions,
In righteousness the Lord will bloss, The horoes of the danguens. Who through divers persecutions. Prisons, conflicts and temperations.

Are the wonder of the namons, Cucava: Repeat, Than sound aloud, etc.

The Army March.

BT LUINER WEBST.

In salvation war.

Tune-" The very first man that ever war The very first woman obeyed," The Salvation Army I hear people say

Are a very posuliar lot.
They're making more noise and com-tion to-day Than anything else that we've got. You'll hear their "drum" wharever yo

And their " uniform " you'll see. And I'm one of those who would like to

How, we of the crowd, can get free, go free, get free. Oh, my I how happy I'd be. CROSTIA.

But still the army marches on No matter what people may, And in Jesse might We continue the fight, And His voice we will ever obey, obey,

obey; And keep on the Heavenly way. Now, dear Mr. Critic, don't trouble your

mind
You may just as well take your case;
Yo do as you'd like us, we don't feel
inclined,
Bo loog as the Saviour we please,
Wa've "Mary" who was always had
And "Sue" from the "shaving rink,"

And "Jimmy" who used to drink end Although we are not all to preach, drink, and drink .

Till he couldn't drink anything more. When I first saw the army myself, I n

That I didn't much like their style. They did such strange things; but I saw twee their way

And got used to it after a while. God used their words and gave me lig t, As the truth to my heart was sent; Till I had to get right, and after that In the morning, gentle Jan

Till, at last, I went with them to stay.

In the morning, gentle fiest Thoughts come to me ent? love, How for a roor lowly mapper. Thou didst leave bright races above. Lived through childhood percod humbl Showing weak ones such face. That we never can be hold. Lest in all we follow Thes.

fou'll discover your state, but 'twill be to

When you find yourself travelling down and down, down, Right down to the bottomicss pit-

Call to Arms!

(Written for the opening of the Membreal T. H.) BY " FRANCO."

Tunz :- " Ferward for God and the right. Hark ! there's a cry to arms !

Hear ye the battle ory; O, who will answer now Lord, here am I?

Forward the French to save,

For their souls every danger we brave ; In our Savionr a might We will win the fight.
And each slave shall be

From the bondage free. En Avant! En Avant!! Ever "forward" shall our war-cry be,

By appersition bound; Brothers and sisters thine To-day are found.

Beautiful streams in the desert brek forth Deth not our Lord domand In the wilderness hearts of men the were That we shall do our part ; To scatter o'er the land

from the fount of Empannels Light for cash heart ? The fount where we lose all or guilty etains; The fount where we lose all on guilty

Yes! we will go er send, Jesus shall have His way; Time, talents, money take, We will ebey!

Rally, Comrades. BY MEO. PROTECT. MINORE

Town :- " Billy O'Rorke's the Bey." Town:—"hully O'Borke's the Bay. Thank God I am niedy saved icelay, And on my way to Hawen; For I have joined the great S. A., My sins are all forgiven. In God slone I put my tune, There's nothing now can harm ma; For thinge have turned completely arou Since I have joined the Army.

Then rally, comrades, one and all, And lift the standard higher; And show to all the world around We are proper Blood and Fise. The news reached us the other day

From our beloved General,
That fifty soldiers, bold and brave,
Have gone to fight in India;
Thay have secrificed their home

Their rank and reputation;
To go and dwell in heathen land
And preach this Great Salvation.

Our comrades now have gone down east. To tell the French Canadians. That Jess side upon the cross. To purchase their shration: Although the sphing there is hard, The people sometimes mot them. The people sometimes mot beam, with Jesus in their ramist to lead. Old Bestrebut cannot stop them.

We can prove true to survives,
And help this mighty washing
By handing in our dollars
We'll send our missions are d wide, To every clime and notice Till all the world shall fully saw The joy of God's salvation

BY CAPT. FURIE UAPPARE

Tung-" In the Garage."

CHORUS.

Follow Thee, follow Thee Lest in all we follow Te;

That we never can be led. Lest in all we follow Le

And at noon-tide, hot and dus.

Lord, I see Thee travel-wer.

Cheering, curing blind and helps,

Those who faint, and those up more

Thou wast tempted, teo, oh, Jes, None are troubled like as Th.;

Yet we murmured, Thou did stok us,

Leave thou all and follow ie.

In the evening, Oh ! my Savior.

Then I see, now Thou alone, To be bruised, reviled, and wonded.

Wer't forsakou by Thine own

Lord, what cross of mine could much it? Henceforth I will follow The

Repeat last two lines.

HOLINESS.

Streams in the Desert.

BY BARRY BINGES, GODER

Ture -Beautiful Hands; Beautiful Hands;

Beautiful streams, beautiful streams Streams from the fount of Impr

Beautiful streams from the river of live, That flows from the heart and beem

The fount that was formed at Calary's

(My Saviour the victim) for man who was

(My Saviour the victim) for man will was

Beautiful streams from this fount vhich

Love, jey, peace, so many more I can't

But I know that He waters His gardens

right well; But I know that He waters His gardens

Beautiful streams ever flowing for me.
'Cause Jesus now dwells in my heart do

And the riches of this sweet glory I know,

For He is my joy and my treasure below; For He is my joy and my treasure below.

Beaufiful streams that make glad our

Flewing all over our hearts like a flood; Flewing all over our hearts like a flood.

right well.

flow, To water homanity's gardens below

Beautiful streams, beautiful stre

Thou wast led away to Calvery

Nailed upon the cruel tree

Repeat two last lines.

PROMOTIONS "Follow

Cadet Wm. Pepper, of Brooklin, to be

Private George Bradley, of Torento VI.

be Cadet at Wellington.

Private Fielcher Omerod, of Malvern. be Cale; at Ochawa.

Private Mary Graham, of Parkhili, to Private Eliza Medlock, of Toronto V, to

e Cadet Private Henry Thompson, of Perth, to

T. B. COOMBS. COMMISSIONER



SATURDAY, NOVEMBER, 5 tu, 1887

The only reason it is reported that the young men who fired Kingston " POR Barracks could give for their crime is expressed in the words; and supposing a whole volume were written or a score of eloquent her angues were uttered we doubt if a more really true commentary could be made. We have no desire to make capital out at We have no desire to make capital out of the calamity, or enlarge upon the offence, indeed our hearts are filled with cadness as we think of the likery forfaired, and the unchanging dragging life of restraint and curveillance entered upon by them. We do not forget that two lives that might have been filled with hops and brightness and usefulness are wrested and in a sense avallowed in in, a neeral death. in a sense swallowed up in a noral death that only means misery to themselves and their fauldies, a blot upon the fair tame of their city and a burden on the State. Devilment! Yes it is in a sense, striamph for the enemy, not that it may in any way erippie or retard the Salvation way, but those two lives do captive at his will have been blighted and desirved and broacht to a notice of the salvation way. in a sense swallowed up in a moral death will have been blighted and destroyed and brought to an untimely end so far an en-fulness to their follows and God's glory in the world at large in concerned. In this we have another atriking example of the terrible lengths to which the Prince of the power of darkness will lead his about the control of the power of darkness will lead his what crines will follow the considera-ment"? How the power of the power of the how reason and better. how reason and better nature become blinded and swamped altogether by the power which Sann exercises over those who follow his bidding, and on every side we see those who should be blessings to we see those who should be hissings to society, patterns to their fellows, and saviours of their kind, wrecked and over-whelmed in the pitalis into which it is his business and dolight to lare them. Gurely this event has its lessons for us, and should urge us to a more thorough and unrelesting struggle against the power, that is wrecking hearts and homes or that is wrecking hearts and homes on every hand, filling our jails and peni-tentiaries and populating hell itself day by

The Travail of His Soul.

A WORD TO CANADIAN SCILDINGS. "It is nothing to you all ye that pass by; be-

The time has arrived when it becomes our duty to bring before our comrades in the Dominion the very urgent need there

is for volunteers FOR

hearts, Beautiful streams from the river of God, These are the streams from the fourt of the front of the fight, and in doing so we cannot help thinking that it is a fact which should set all ranks seriously thinkwhich should see all rains reviously think-ing, that out of our thousands of Boldiers in the Dominion who are professedly saved and sanctified, we should have any diffi-

in finding a thousand who are willtake their stand at the front and out boldly as leaders of God's hosts. you ever considered seriously the why God called

AOA mowledge of this great Salvation the ministrations of the great fation Army. You had had annel extunities of hearing of the plan of imprincipal plan of the plan of imprincipal plan of the plan of

ought death into the world, and all our

re well acquainted with the stor sthelehem's manger and Calvary'e which opened wide the gate of to all. It was all as familiar to a tale that is told, and yet it had made a real impression on your it had never touched a sympathetic in your heart; it had never awakened the of love in your soul. Those min-lons and church vivileges, those i prayers, and Sabbath school lessons had been the means of grace and had been the means of grace and on to millions of others, had been st and useless in the case of your hard-HATH wrought, and by what means.

sople appeared whom you probably dea-sed, whom you had heard maligned and could as adventurers upon the facu of every particular was repulsive to you their services seemed strange, fanatical, the almost blasphemous at first. Yel passings almost blasphemous at first. Yet blassid droty from their lips had another result to what it had had in the past, the sound to what it had had in the past the sound to what it had had in the past the sound the sound that the sound that the sound the so you know was salling you. In your agony
of soul you cried, "Lord I will yield but
not with this people," but it availed you
set, and the voice more plainly was heard, ways are not your ways." "The way, walk yo in it, saith the Lord. then at length you yielded your will sin and self and accopt what

HE ild offer in exchange. And what have received? Contrast to-day your own et with what it was a wook Denore con-son. It may be a year, or two years, ax, or even three months, but com-exprennings, your life, your my your correctedings, your life, you see, your inner thoughts, and the peacesth like a river overflows the banks of the shannels of your life, with what you possessed before God sent the Army with the message of His free love. What hath God wrought and why hath Ha wrought What bath it?. When all other means had been tried in vain. Why was it that this special effort was allowed? why was it blessed and crowned with success?

Sametimes you are lost in amazame sere, is was wonwords love! but do you to the souls unas persa? Ought we not scall you be firm in roturn? Does it ever—shall we not rosh manfully into the control you that there are millions in heach and so help Him to cave the sere own to you over think that this man the control you you over think that this control you you over think that this smit that, as you over commence on come of the that is sorry because othere do not stawed, and perhaps they are the very see to whom He is wanting you to deliver to message. Yes! yes, we can easily solicy He was in "travail of coul "for the way in "travail of coul "for the way in the still about some interview. onr own particular friends and acquain he masses. His tears for the millions ag to hell, for whom He shed His bl millious go water, but who are lost because the ight messengers will not be sent. But you sey, He has nover

CALLED

What do you mean by called? Posbly not through your own inclinations;

possibly not through your su circumstances. But why did He save you; and above all why did He save you in the way He did? If your work for Him lay way he dus r i your work not amin any amongsk your family, your associates, your work-mates, or school-mates, or your busi-ness associates, in it not more probable that Ho would have caved you in the clurch which all these possibly attended, or at least towards which their sympathies were inclined? Why did He when He were inclusion? Why did He when He caved you call you cut from all these, if it were not that He had comething special to say unto thee? But you are large unto the fill Have you over read the call for officers in the "War Cry?" Have you never seen officers toiling single handed, while the corps was elamoring for more help? Do you know of none that are laid saide by weakness and ill-health, whilst there are none to take their place? Have you tover Hand you cover the old of the old old reply, because they have none to send. Have you never heard of the two millions who in our Dominion novel attend the public worship of God, and of the few (seven hundred) Salvation officers who are going to their resume? Do you know of the thousands of professed infi-dels and agnostics who are rejecting Christ because only a handful of men and women them. Surely, surely you hear the mighty sob of sorrow that goes from that Great Heart of His, as it rustles like a passing breeze amid the beads of the sta

grain ripening for the sickle of death. The barvest indeed is great, but the labourera are fow." throw yourself upon the strength and sufficiency of God.

WILL YOU GOP

Oh! but I can't, because _____. Ah that's it, because love of ease, love of self love of the world, love of men's opinion have not yet made room for the constrain-ing love of Christ—and its outcome of sout-sorrow for dying humanity.

He who wept over Jerusalem weeps to

day, the Heart that berst on Ca throbs with anguish even now, still He has travail of soul and refuses to be comforted until those other sbeep are brought into

Comrades ! the Master has come. Yes He has come into your life and into your beart, into your circumstances. into your joys and sorrows; and He calleth for thee. Nine out of every ten soldiers who read these lines, if they are soldiers in heart and life as well as in uniform and testimony, know that the Master bath need of them, and they likewise know that need of them, and they hawise know that it is their privilege as well as duly to re-spond to His call. Why this hanging back; why this reluctance to give all to God, Who has given or is willing to give all of Himself to them. Can we not watch this you, how really enterented about your soul Hinnelf to them. Can we not watch this Me was when He raised up that people little loar with Him? Are we unwilling and sent them to your resear. Yes it was clare His orrow, His travail of soul for the soula that perish? Ought we not

is own loved land that He loves jost as world?
such? Do you over thick that this
your has the same personal solicitude
cothers, as He bad for you? He was to face our responsibilities lest when
did the night you get saved, you readily the crack of doorn chalt have sounded, others, as He had for you? I so was use crack of doorn chall have counses, and the night you got saved, you readily he crack of doorn chall have counses, and the millouse had been considered to the constant that have passed into outer darkness, and had been constant to the constant that and those has not an extended to the constant that and those has not an extended to the constant that and those has not an extended to the constant that and those has not an extended to the constant that and those has not an extended to the constant that and those has not an extended the constant that and those has not an extended the constant that and those has not an extended the constant that and those has not an extended the constant that and those has not an extended the constant that and the constant that are constant to the constant that t called unto thee and then hast not an swored." "Their blood will I require a the watchman's hands.

SAINTS vs. WARRIORS Which are You?

A pointed question eay you? Just a

Ah! the difference my friend is very It may not appear so at fire great! It may not appear so sight, but all saints are not warri also, all warriors are not saints (

If you want to be mighty, to succeed in soul-saving, to push the war, to make your corps thrive, and holld up for eternity a solid edifice, which will stand the test of storms and tempest I advise you my com rade to go in for both 1 Be a saint by al

means, but he a soldier too ! Did you ever visit the cloisters and ad mire the devotion of those holy men and women who pass their lives before the shrice, praying day and night with oft meditation, such as the busy world without annot dive into ? Did you ever bend your footstops through

the forest to that Jruary, icnesome spot right in the thick hush of waste wild where the hermit broods o'er his sins and weeps his life away in fastings and grief? Surely here are saints if ever unretal

beings possessed the name!

But look again my friend, come with
me to the dwelling of a warrior. A lov cottage, almost bear, nought but a "prophet's chamber" to be sure! and here bound by chains round hands and here bound by chains round hands and feet, closely attended by the Roman soldier site

PAUL THE WARRIOR

writing his last spistles to the soldiers he has trained, and converts gained, urging them on with burning words to follow hi exumple and "fight the good fight" unti the end; cheering, eucouraging, warning pleading, praying, counting not his life dear, but rather living and warning for 3nd and souls 1 Ahl for more of these self-sacrificing

self-forgetting warrior-saints 1 Not those who for the holiness of their own lives who for the profiness of time own rives solely, ever themselves from the heart's dearest ties, and live a life of prayer and saintliness. This may be admirable and good, but far more noble and courageous is he who in the milet of this hosy world's turnoil buckles on the atmour of Christ, termoil buckles on the acmour of Christ, and lives and albors for the souls of their fellowmen steeped in sin. Fireter the candict and more deadly the strife, but the lamps of such mus shine out through the thickness of wickchess around with no uncertain glimmer, lighting the world to the pathway of Henven, and easting the reflection of Calvary's unsellishness and ovo o'er the surging sea of perishing

humanity.

The world is fell of these goody-good religious (?) folk who ape suntliness by their masses and prayers, whilet rolling in luxury, wantonness and sploudour with hearte shut off from the down-trodden and uteast who pass their street door in

glassily throng on their way to hell! guasity tirong on their way to hell!
Oh for more soldiers! Wurriers! who der,
dere to face the jeers and scoffs of the hard,"
"elder brother" tribe, who scope the
streets and byeways both wet and fine for the devil's refuse, the bar-room toughs an everybody's nuisance, the hard cases !

Saintly mon and womon whose holy parison and stand being held up to te are the sort I envy for the great Salvation War 1 Not molly-soddles, nor lazy folk nor the sleepy kind, but sterling good naint-warriors

What Day Is It?

BY FRANCO.

The question which heads this article came to my mind as I eat thinking of a most awful tragedy that has just extred our town. The calendar says it's Sunday. The law says (or would say if it spoke) it's Sunday. The church-belle call together a for worshippers, while the pleasure-scakers declare in their own way, to those who know their way of spending it, that its Sunday. It's in Canada. The map shows it, and the teacher says its true. But who would have thought it, or who could guess where ?

could guess where?

I can ecarcely realize it, and I will tall
you why. This morning the sun rose
brilliant and beautiful. "A fine day to
go shooting," must have been the waking
the gith, if not the previous large, of some,
for at the first look out of or ricer we see two young men with gans, pountes, has-kets, and dog, making for the boat-houses. This is not by any means unusual; many others have gone earlier, so we will leave them for the present.

Going up street to church we pass cro-

quet grounds on one side in a back yard, which men are finding amazoneat. Turn-ing up another street men are seen pitching quoits in an alley, while the chief con-stable stands by and carrys the fun; and farther on others right on the open street are doing likewise. We reach the church, and baving heard a good sermon on "San-day observance," are on our way home. when in passing by another place of wor-ship we hear people not thly talking on worldly subjects have on the making bargains and attantaments were do so whom they could have conveniently meet during the week—right at the church door. It is said that this is not uncommon either. Passing on, a man is seen entering his office for the purpose of settling up some accounts that "company" prevented his attending to Saturday night.

attending to Saturday might.

Dinner and Sunday-school are over, and
we will go for a walk. We notice upon
getting a view of the river, that boating is
almost universal. The summer senson is
fast passing, and the last few days are ovifast passing, and the best few days are evi-iently being made use of. At short inter-vals the report of a gun is heard. There goes a beat supplied with fishing fackle, You could not persuade the people here that there is any harm in those sports "after church." Of course, some know there is, but I speak of the great majority. Here some numbers of the speak of the press than the Hero come some harges down the rive with coal, hunder, stc. The customs offcer goes out to meet them and they come barges around in readiness for work to-

But there ! What is that stir over there! Something unusual has surely happened People are gatherine rapidly. Let us or Something ansexual has surely Imppered. Let us go and sea. "Whint's up?" we ask of one on meet. "Man slutd-meanly dead—we want there" was the surely control there." was the surely as the surely control the sea, we found a young man, not y; tewesty, weltering in his blood, face and head incredibly unconscious. I slabil uncerforget this sight. Returning after the slay's correction to the sea, we consider the surely successfully unconscious. I slabil uncerforget this sight. Returning after the slay's sport with a few little birds, he thought sport with a lew little birds, he thought to discharge the grm so as not to bring it home loaded, when it exploded, with the above mentioned results. Surely he prov-ed that "the wages of sin is death,"

Many here never think (some do not even know) of God's command to "Reaven snow) of Goo's command to "Me-monuber the Sabiasth day to keop it hely," and their Sunday is only two or threa hours long for format worship, the rest hoing spent in pleasure. "Though hand join hand the wicked shall not go unpunish-ed," and "the way of transgressors is

But what day is it? With many the day of ignorance. Not only do they not read the Biblo, but they are forbidden to rest the Bible, but they are forbidden to do so, or even to have one. They are taught they would go to hell if they read it. Reader, how do you use the light and privileges you enjoy? With others it is the day of supersition, or of elavery, of pleasure or henor-accking. Not a day of twenty-four hours, but a continual day school to the property of t whose only night is a black eternal one when life on earth ends. But above overything else I would impress upon every reader that the is the day of probation. It you do not know what that means, anquire, and find ont how it effects you. Some time your body will grow feeble, your sight dim, your face pale, your speech low, your heath thick, and your mind serious, and you will ask What day is it? serions, and you will ask What day is it?
The answer will come. "It is the day of
death." You will get into its owning
of the "goal" of the "goal" day." for
which all other days were made, and escgu sat multitudes of people around you,
the great white throne and the Judge hefore you; havenupl brightness on one side
and halfillish darkness on the other, you will
alst, What day is ?? When the books are opened and your deeds are brought to light. "whether they be good or evil," and your name is called with a 'come' or 'depart' after it, you will realize that the Judgment

Life is real; thoughtful be.
"What day is it " now with thee?

Tray is the hardest to bear which touches my pride. Offended pride has no bowels, and hearkens to no reason.

Trosz who walk with God hear His voice and He employs them.

" All Will be Right!"

BY BLANCHE B. COX.

The noise of battle, flush of war,

Is near thee now; But Jesus doth for conflict more

New grace bestow. The strife and worry, test and grief,

The sacrifice that makes joy brief, The weary toil without relief, Is for to day.

Liave filled the time.

The warrior here; The rest all told at Jesus' feet

Keen disappointment's bitter hour Oft leath been thine, While darksome cloud and heavy shower

Yes, earth's a slage for trugic plays.
And strange are Providence e ways,
Yet filled with praise shall be our days,
In trustful faith.

Just this, and more beside, Joth meet

In converse dear.
But when the Morning bright shall dawn.

When we no more are weak and worn, When ever is the scoff and scorn, All will be right.

Keep tailing on t Thou'lt help our Lord the world to save,

Though no'er so long the darksome night,

Forgetful e'en of present woes, Awhite be thou! Keep trusting on, though all thy foes Press on thee now. Look right ahead through time and space, Till noither more shall have a place,

The contraction of the contracti

the Spirit, we had some straight talk about

The next we met on the highway was a roung man. We attacked him about his

eternity; with prayer we departed.

Till nature's kingdom yields to grace, And Christ does raign.

Dear, weary heart, in conflict brave,

Till sin is gono. Then on th' eternal shores of bliss,

Than'lt sing a song not unlike this, That Jesus more than worthy is

Soon shall wake the Morning bright

In tinte of gold.

Thy eky chall flach with tokens dear That Heaven's King ie drawing near,
To make a rebel world to fear

Of pruise and power.

And etern and cold.

Its Lord at last.

In the Highways and Hedges.

Two Sides of a Story,

ART CATT. J. N. MERKET.

Down in the lower part of the city of the midst of a lot of house, coursely of lying and of the story of the midst of a lot of house, coursely of lying and of the city of the midst of a lot of house, coursely of lying and of the city of the midst of a lot of house, coursely of lying and of lying a like the lower lying and of lying and of lying and lying a lot of lying. The midst of a lot of house, coursely of lying and of lying and lying a lying and atood a seram nouse, or what was nowed upon as the bons of a certain man, with he wife and family. Within its walls the only thing that attracted the eye, was a lot of poor, wretched children, with searceto them, his y a rag to cover them whose pale face and sunken eyes, ulthough so covered with dirt and filth as to be almost hid from riew, showed plainly the effects of hunger

and want and care, and while the poor and want and care, one will the poor mother sat upon the only chair in the house, nursing a puny, sickly baby, the sight of which was enough to touch the bardest heart and almost make one wonder why God did not take the little lamb out why cod did not take the little lamb out of such a home.

The mother's face was wrinkled from care and trouble, and many a sigh came from her poor, broken heart, as she looked around upon her little ones, and also the place ahe had to call her home, and then glanced back over her life to the time

when she was a child, young and gay, with a comfortable home, kind friends to care for her, and all that heart could desire. In her present home everything was stove, hot no fire was in it . in one covner stood an old cupboard, but its shelves were bare; on the floor in the belroom lay an old mattress, filled with straw, but nothing with which to keep out the cold. In fact, the whole condition of the cold. In fact, the whole conduies to the hovel was in keeping with the wretch-ed inmates who claimed it as their home.

Was it always eo? you sek. No, once that home was one of happiness and comfort, once that mother was contented and satisfied as ever mother could be, and once those children were as neat and clean and gay se any coold wish. Then what has rought about the change?
Listen! look! what is all this screaming

for, and why do these little ones look eo frightened and that mother's face become so filled with terror?

so nied with terror?

Down the street, etaggering from side to side, first falling in the litch, then acrambling along the read, then moving along by the aid of the fonces and houses, comes a drunken, ragged, wre hed, worth-less mae, all bleeding and covered with mad and filth, and raving and cursing

Here is the cause of it all. This man s the husband of this poor woman, the my wonder the children scream with fright end the mother's face fills with teror? Many a time lave thay been turned out in the cold, many a blow and kick have they suffered, and many an hour have they cried with pain and longer and now they had no reason to expect anything

more they had no reason to expect anything better. God pily each por creatures?

But, you sak, was thin man always a feeting the woman so feeting as to make a feeting which woman so feeting which we women to feeting which we would be a feeting which will be a feeting which women a feeting which we were holding their meeting, and looked after him. As he ast there, and list-por part as his mediul-guide heart magin: a feeting were holding their meeting, and looked after him. As he ast there, and list-por part is his mediul-guide heart magin: a feeting were holding their meeting, and looked after him. As he ast there, and list-por part is his mediul-guide heart may be a feeting the part of the history of t making a must, industrious, solver man, such as on as would delight an undustriated beart, and be the pride of a father? Iffe, beart, and be the pride of a father? Iffe, beart, and be the pride of a father? Iffe, beart in order of the pride the father in thought, and of course he had to start of thought, and of course he had to start of thought, and of the pride this is, and bow many lives are private that he was a proposed to his trade, and he was approximated to his trade, ago, it was a proposed to his trade, and had been the father than the same that the same that

LOVE FOR HOME OFTH WEAKER.

while his love for drint and evil companiuns graws stronger. So it goes on. He runk, abuses his wife and family, loses his situation, becomes a draplard, sells his furniture and clothes to satisfy his craving appotite, and on he goes till we find him coming home on the night mentioned—a disgrace to humanity, a curse to himself and all his friends, a fit companion for devils and wicked men.

either to be taken care of by the policetuan, or else find his way home as hest he

Very true, there were lots of people good Samaritan passed that way, who came to his assistance. While lying in the ditch, u clave to drink, and unsole to help himself, there came along a band of their bodies. Still they were happy now you could see it in their faces.

As they were passing this poor man some one noticed him, and immediatel two men ran out of the march, and picked him up. Unlike the Samaritan in the parable, these men had no donkey to sit him upon, so they had to act the part of the donkey themselves, and almost carried

TURBE IS HOPE FOR YOU TET. He commenced to think over his past life, what he was once and what he had came to, and it seemed to him he was too had. But again the voice said, " I came to eeek and save that which was lost," to seek and save that which was lost. This gave him hope again, and when, in the prayer maetiog, he was asked to come to Jesus, he came out, gave himself to God, and was sof free. "This poor man oried and the Lord heard him and delivered and the Lord heard him and delivered." him out of all his troubles." He went home that night a happy and converted

pany with them. Soon home influence was given, mether's pergyra and father's was given, mether's pergyra and father's advice forgotion or unbus led, and gradustic production of the conditions, or will meave receive the sound to be seen to be conditions, or will meave receive the father than the way. His first glass is the condition of the conditions, or will meave receive the transport of the conditions, or will never receive the service of the conditions, or will never receive the conditions, or will never receive the conditions, or will never receive the conditions, or will not caregory the conditions, or will not care conditions, or will not care conditions, or will not care conditions, or will not caregory the conditions or will not caregory the conditions, or will not caregory the conditions, or will not caregory the conditions of the

was replaced by new, the wife's and child-ren's rags and dirk were exchanged for good clothes and clean, happy faces, and the capboard was filled with good things to eat. The men himself, of course, came in for his share of the cencht, he got a good suit of clothes, was shaved and leaned up, and looked life another man.
Altogether be was

A COMPLETE TRANSFORMATION.

But the day came when things took a him, not in the same way as he had before hange for the better. One day while this though. The man had had enough of But the day came when things tooks a laim, not in the same way as he had not not change for the better. One day with stile though. The man had had enough of poor man was going on in his downward! that, and it was nasless to try and get him. The state of the state o

700 GOOD FOR THE ARMY.

and should join some respectable church and choose his company. He listened to the derif, withdrow his name from the passed him by, many of them his own roll, pat off his uniform, and now con-lated the passed him by the pricest end siders himself away above the notice of Levite, they took no netice. However a cittler drunkards or the Army. Besides either drunkards or the Army. Besides either dromarge or the Army. Desides this, he has started in busidese, has opened a bank account and is going in to make his mark in the world. Although suo unco, u saave to drink, and unanda foj make his mark in the world. Allkough halp hisnelf, there came along a band of he drink beating, eining glad oonge and drink te well as selling all he owned he-pople among then, black and white, of and he may be the selling and the conditions of the proper among then, black and white, of and he may get a comfortable proper and old, and namy of them hope home, happy family, good clothes, and all their boiles. Still there are, but the selling in the bank or out at interest, he will cearch his pocket through to find a five cent pieca to help God's causo rather than give more. He cannot afford to help the work along, although if it were not for the gree nows. He cannot allord to help the lital intelese of you needing some one to wrive along, allough if it were not for the seek your and keep your four fainting and worthless dramkard, or also be dilliers, and shell. He dollars got to be and and dramkard's shell. His dollars got to be hank and his oppears to the Lord. What pauper pride I and you there are lots of cases to. You was restruct partners and the above his a trun description. tion. The only difference between the side of the story and that at the close of the first side of the story and that at the close of the second side is that in the first place he was going to hell as a poor, wrotched drunkard and outcast, and in the second he is going to hell as a backelidden, thank-less, Godless, conceited Pharasco. May he is going to not its a beschmuse, ward-less, Godelaes, conceited Pharasco. May God have merey upon all snoh people, and if this should meet the eye of any of them I pray it will open their eyes to their real position that they will repent and do their first works over, lest God come quiekly and remove the candlestick out of its place and they are left in the dark for eternity.

No "Canaan dislect," hut your natural speech sanctified.

THERE are conditions in order to receive all God's gifts. If you will not accept the conditions, you will never receive the

about it, several farm houses, barns, stab-ling, and cottages, were in flames. Nearly all the men were in the fields, and some the women as well, but the few who were left turned out to render all the help they could in any way at all, to remove furni ture, and cattle, and to stop the fire from going any farther. My mother with several others moticed a cottage on are, and found that both the hashand and wife who lived there were away from home, and every-Things went along for some time and God seemed to smile on him continually loggether, burst open the door, and lagan and prospered him in coreything he under-took to do. He grow in favor with God and man. Dut again the templer came to a boundary of the formal code by those and man. The again the templer came to a deal of the first of the formal code by these seems and man. The again the templer came to a best of the first of the f

FELL DOWN ON IT TO FAINT

while the rest of the goods in a very short time must be beyond recovery, and burned up. The other women exclaimed "This is no place to faint, there is no time for it, and if you are going to faint you must take care of yourself, we have to resout the turniture now or nover, or these poor folks will be without home or goods." So saying, they lofe her to faint, whilst they went on with the resence till all the goods were saved out of the fire and beyond its reach.

I have often thought of this siece I have been converted, both before and since I joined the Army.

WHAT A LOT OF PAINTERS

there are, what u lot of time, precious time, it takes to look after those who pro-fess to love God and souls, how many days and weeks that "ight be spent in looking op the lost or., have to be spont over fainting professors, there are more broken hearted officers, over crocked.

FAINTING, BACKSLIDING SOLDIERS,

than there are ever all the einners put together. In fact this is a long way within the bounds, for there are not only soldiers

OFFICERS WILD PAINT

by the way, sometimee in one way and cometimes in another, sometimes the world knows, at other times only God knows. knows, at other times only God knows.
But the fire is eweeping on, and the bleed
bought property of Jesus Christ is being
being destroyed for ever and over. Now
who will with bended knee before God, promise that no time which might be spent in seeking and saving the lost, chall ever be wasted in hunting you up, but that that instead of you needing some one to

and spiritually I know it's a good thing when faint and weary, to water some other fainting one, for in watering others we get watered ourselves.

I once heard of a man who was travelling acrose a desert place out very frosty night, and was nearly frozen to death, and expected soon to die, but he heard a group from some other traveller who had already fallen and must soon die, unless some-thing he done at once to save him. There was no house nigh, sud the only one to eave him was himself, so he set to work to rub the poor frozen man till at length be was surprised to find that he, himself, was getting warmer, in rubbing the other man tokeep him alive, fresh warmth, and life came back to himself, and thus both were

Now for less fainting, less needing some one to be always after us, writing to us, urging us to duty, remember

THE WORTH OF HOUSE.

remember the shortness of time, remember the raging, overlasting burnings, and never faint again.

"For in due time we shall resp. if we faint

From our Foreign Mail.

here is little or no change in Staff. tain Eva Booth's condition since last The slight improvement montioned set week's " Wer Cry," has been main-ed, but that is all that can be seed, and 2006 Eva still remains in a very week con

oon. The opening meetings at Haarlem, Hol-ad, were crowded out. Two souls found on on Monday night, and a third go

"Wation on Monday night, and a third got swod when going home in the train.
Four young men who were charged with daing wiffin and malicious damage to the streetling fort." Marey" while it was at legislampstead have been bound over to stop the peace for vix months. The chairman, Sir Astley Cooper, remarked that the Salvation Army land a right to carry on its salvation army had a right to carry on its work without interference, and if any per-son should be again brought before them they would not be dealt with so lemently. On last Sunday week three souls sought Saviour at the morning meeting a attgart, in Germany.

Amsterdam Corps rejoised over nino

Staff-Captein and Mrs. Lee, late of the West Cornwall district, sailed for Copen-The Coneral has arranged to visit eden and Denmark during the precent

menth.

At St. Helcus, in the Mancheeter Divis-ion, on a recent Sunday ufternoon, eleven men came out to the ponitest form, the majority of them being in their shirt-

Colonel Weeresooriye 'Ad " the Jubile thy "arrived at Coimbatore, South India, a September 3rd. They received an on-insiastic welcome—the station was decor--great excitement -- hall psokedattentive-and all classes highly

Seased.

An Oxford College Don has sent a subscription to Staff-Capt. Heathcote, prorising to renew it as often as possible and
saking "for the prayers of the righteous."

The friend who comettine ngo gave
\$20,000 towards the Indian work has
sent Commissioner Tealers another eleque,
this time for \$4.500.

It is likely the General will abortly con-

It is nearly the General will shortly con-ribute a weekly letter to the War Cav en similar lines to those published in book erm as "The General" Letters." The subjects are not yet finally decided upon, but it is likely they will take the form of letters to the Cadets.

A telegram from Amsterdam says:— Third Dutch Corps opened gloriously; crowds in and around each building; rational and socialist souge mingling with those of Salvation, but deven souls were

captured. Commissioner Smith has been laid saide through illness for the nest week The prayers of all courades are requested on his behalf, that the Lord will gracious ly heal him and restore him speedily to

How I Push the "War Cry."

Some years ego when the Wan Cay was not the popular sheet it now is, I used the following method to spread it amongst a number of workmen where I was then employed :-

employed:—
I commonced by giving my own Wan Cr.v, when read, to one of the clerke in the office; when he had waded through it, I neked if he would take one overy week. He replied in the affirmative. The week. Ho replied in the altituative. The insert wook I purposed the same policy, by giving my Was Cas when read to another one and of the control of the same policy. By giving my Was Cas when read to another week for the control of the control of

WAR CRYS at the time I mention reached

" EVERY LITTLE HELPS."

aved workmen.

official staff were War Car readers. The Word," we falt indeed our Father's pre- there was no help for me. I am so glad

Was Cars at the time I mention reached sence.

We started a seven-mile route, calling distributed on Saturday are morning, and out Starteday as the mean received their pays, I should at the pay office ond received the amount due for Was Cave.

I well reacember low eager the most of the pays are an aged in with a word of the pays are an aged and on the highway was an aged and not will be produced the word of the pays was not on the highway was an aged and not will be produced the water was of the pays was not got the pays was not payd to the pays of the pays was not payd to the pays of the pays was not payd to the pays of the pays was not payd to the pays of I well reacember how eager the mon and his wife. After a little talk with them were to kaw them, and it they had not arrived early enough for delivery or a little talk with them arrived early enough they were a little talk with the month of the state of the go they not how way. The next two contains the header to make the gotter of the got their means was the a great conduction that they were gotted to get their means was the a great ording room.

I thought this method might still be precised with the same successory any with the same successory and the same successory any with the same successory and the same successory a practiced with the same success by any the woods. On enquiring who lives here, number of Salvation Army soldiers, who we found the inmate was an old pensioner work in the midst of large bodies of unwho had been in the Indian war. He showed us his carnal weapon—his sword— but now laid by, and using the Sword of

you came, I am all right now. We there and then made the bridge on which wa were standing the mercy-rest of God, and got the old man down on his knees to God that He was no respecter of places. We bede him God-speed. The priest in

in the meantime passed on.

After this we found ourselves at the hedside of a very sick woman, who has through our plain talking. She is all right now, ready for to go. We knot down and sang, "Oh, the voice to me se sene," then praying, we left her with God. Her daughter get saved some weeks ago in our meeting. This finished our journey for the day, having visited eighteen fand les.



Carried by the Glory Breezea-" Since the Salvation Army came here," says a merchant in the town of - "my sales in tobacco have decreased from \$10 to \$2 weekly. This is the testimony of ouly one.

While in the store of one of the leading While it the store of one of the seasing merchants in D—, a customer asks a clerk to supply him with several articles, among which was soveral pounds of tobacco. With a smile, such as salesmen only can give, he is told that tobacco cannot be had in the ators. The result of being to the Salvation Army holinese form.

An Ottawa paper says: The Salvation-An ottown paper says: The battation-ists engaged in putting up the new barracka co Queen atreet attract a good deal of attention occasionally especially when they go through knee drill. Despite mortar or mud they bosech Herven to bless their work and ebout their song of praise.

A Soldier said the other day that his father and binuself once drank a donkey in one day, but that was before he was saved. Many beeide him have drunk borses and carts, or rather we should say, drank away the money, they were sold for; character, employment, home, and impriness are often

Another brother said that on one occasion, when his mother refused to give him half a dollar to buy heer with, he threshed her round the room with the cat. We hope this was not the usually quiet, domes-ticated quadruped that goes by the above

One brother, who in his old days used One brother, who in his old days used to spout his money for that broad which satisfied in or, has at last gone in for the Bread of Life. Since he had the first taste of this it has helped lim to go in for a little more nourishing food, and now he says that already he has gained one stone in weight since he has got awed.

The marvellous power that a woman's tongue has over a man was amply illustrated by another experience delivered on the same night in the same Barracks, A man said he remembered passing by a building, which he afterwards discovered to be our Barracks. A woman's voice assailed his sarriess. A woman's voice assured his cars. She was pleading in earnest passionate tonos for God to have mercy upon the sinners of the town. It was too much for him; he had to surrender.

"Hallos I Captain; didn't I see you in
a long time ago?' "No doubt you
did." "And you were at a very rough
open-air meeting?' "Yes." "It seemed open-air insenting ? "18s." - "1s sections as if the people were going to swallow you up?" "Yes." "And you got a crack on the eye with a broken bottle?" "Yes." "And you are still elive and fighting yet?" "Yes; and let me tell you, I have put a lot of nails in the devil's coffin since then!" Two 0000 BAMARIYANS.

The roulds were very middy, the day at least of the would salered our meetings. Leaving limin the leavering set if more rais. Ne can had 60 cody, the pass on. The next was leavering set if more rais. Ne can had an old man with silver locks, leaning upon the code of the co

A forward man at a railway station lately said, "I say, Salvation Army, can you toll me the right time?" The im-

conquered by the lows of Jests.

They have just had a good case of conversion at G——IV.—a man six feet one and a half indiesh high. They have put him in harness as door-keeper, which post he fills admirably, and, we are told, he looks as happy as an asoge. Salvation will make you as happy, if you with only so in for it.

on for it.

On Sanday night, a brother, who had new with an accident the day before, went home, to use he own words, a stronger man, mede se by faith in the heating power of the Son of God.

power of the Son of God.

At W—— a well-known drunkard, has got saved, and joined the Salvation Army.

When it was known that he was going to speak on Sunday a large number of his old companions came to see and bear him.

The following card was received at Headquarters a few days ago: "It has pleased some comrades and friends to send some potatoes and applee, etc., for the Resence Home, which will arrive by freight train to day. I suppose they will be very accoptable." Certainly, and we are open to receive any number of such consign



"Speaking of fires, my powers of language fail;

The fire at Kingston has, of course, bee the topic of the week; and sudden, heavy, and disheartening as the calamity at first appears, it all pales before the swift and appears, it all pales before the swift and righteous retribution that has fallen upon the poor deluded slaves of evil that fired grantler.

The Mechanic's Hall at Montreal, in The Mechanic's Hall at Montreal, in which our meetings have been held since the bombardment of the city nearly three years ago, was destroyed by fire the night before the Kingston calamity, but we have not leard particulars as to probable cause. The new building, of course, being ready, the results to the work will not be berious.

the results to the work will not be berious.

Still another for at Thombury, our rested hall there being destroyed the same week. The loss to the corps, which is only small and poor, will be heavy, as all the reats, platform, besides drums, etc., were destroyed. We hear that another building has been secured, and that the work will not be seriously impeded.

We had a visit from Major Glover the stater day, and while we were storry to see that day, and while we were storry to see that the state of the sta

We hear from D. O. Spooner of an addition to the Divisional staff at Kingston, by the arrival of a "fine daughter."

Open-air work increases in the Eastern Division, and in some places it would ap-pear that it is more from necessity than choice. Dartmouth, Liverpool, Lunen-burg, all have no buildings, and are there-fore fighting in the streets.

At Lanenborg we understand a good many people think there is no necessity for the S. A., the community being sufficiently moral and Christian. A cutting from a local journal, however, we think, tells a

*/ //// FLASHES FROM THE PROPE Carlo Carlo Gleams of light from the thick of the fight."

THE WAR CRY.

The number of persons present in Sal-

hours visiting from house to house in the week just closed and visited 5702 families. this means about 45 minutes to each family, and about 16 families to each station. Surely we should show a better average than that.

One thousand four hundred and seven open air meetings were held during the week, and the largest number of soldiers on parade on a week night was 4199.

The number of professed conversions during the week was very low only amounting to 289.

The converts scheme during the last month shows some interesting figures— From the returns received at Headquarters, and many divisional returns have not arrived, we see that old and new stations arrived, we see that old and new stations are equally well to the front. Winnipeg heads the list with 80 converts, Hamilton comes next with 25, Oalgary, Lindsay and Kingston are well to the front.

At Winnipeg a man was saved who had been robbed of his summer's wages in a "dive" the night before. Another convert in the Prairie city is described as "very tony" these are the

Brandon chronicles a "drunken woman" and a "fallen girl;" at Platon a drunkard his wife, son and daughter have professed

Montreal records with others three see men and two Bomaniats, and at Napance a dear old eister 68 years old and very

We should note that Gabriel Dumont

ELEGITON BARBACES AGAIN DESTROYED.

Again the Lime-stone city and the lingston corps are without a barracks, and the lingston corps are without a barracks, completed and opened under such favour-sible circumstance last Christmans, there is nothing left but a tottering rain. Again nothing left but a tottering rain which the devil laspires some of those whom he has bound in his delers, brought showt a great bound in the siders, brought showt a great count of the last rain and last rai the D. An auto-constanting the property of the

one of them, Newman, has been committed to the penitentiary for twenty-one years, and the other, Andrews, for the term of his and the other, andrews, for the term of his natural life. Swift, cure and terrible has been their punishment, God grant that at the Great Assize, when their clernal state shall be fixed by the Judge-of all the

The number of percess present in Sal-nation Meatings in the Duministiu on the night of Sunday Let was 71.652. It was a west stormy night in most distriction. At kines-drill last Sunday 2,099 persons at the Lord early in the morning. This is about a sixth of what it should be if mone attended but soldiers, but there are many olders attend regularly.

Our officers peace in the aggregate 4200 Our officers peace in the aggregate 4200 comrades everywhere too will have a keen sympathy for the Kingston corps and friends, and the prayers of all will be earnestly offered in their behalf,



Questions and Answers for all Serts of People.

This column is devoted to the curious and uncer-tain. All quantious referring to S. A. rules, requi-tions, modes, and measures, will be answered, all decrimal and controvesial questions will be omitted. So Questions must be accompanied by name and address of the sendar.—

I. How old is the S. A. 7 Is it 22 years 1. How do is the S. A. 7 Is it 22 years since it has been called "the Salvation Army" or cincu General Booth first stood on Mile End Waste. Was it Salvation Army when the Halledjah Tripe Shop was opened, or when was it first called Army.

It was in 1864 that the General invaded Whitechapal and started the Christian Mission, it remained such till the Great War Congress in 1878 about which time the name "Salvation Army" was adopted. We have not the exact date of the "Trine we have not use exact date of the "Tripe Shop" but perhaps some of our readers will answer your question through this column. Read "Twenty-one years S. A." to be had from Headquarters. Price 85 cents paper, 50 cents cloth.

2. How could I learn French without going to the Training Home at Quebec.

going to the arising from at Quebec.

You can if you dwole your time and attention to it learn the French language anywhere, but you would be able to pick it up much more quickly in the Homes where it is contained you going and amongst the people who speak no other tongon. Although you might acquire the language it by no means follows that you would not have been appeared in the property of the before being sent into the French field.

before being sent into the French field.

B. Are active memor of the churches and the control of the churches are active memor of the churches are active memory of the control of the church without first of the corp in the town where they reside?

This is not done unless in very exceptional circumstances, indeed we have no though exceptional control of the control

at Lancheng, N. S., said, "I do not respect.

Illiscorrest In the barrielle, and the sext of the region of the liver of the properties of the liver of the liver

believe was the person who had given the our position on this matter in this column slarm on that occasion, and had also since more than once, and also the origin and hen punished for assaulting some of our given the property of the "slave collection," which was officers. Taken as they were, almost in instituted and is maintained in the interest the set, they did not deny this guilt, and pleaded guilty the morning after when in our meetings. We have beared charge or manufact for seatness, and a fellow of the seatness and a collegarm which upon investigation of the seatness and a collegarm which upon investigation of the seatness and a committee of the seatness of the seatness and a collegarm which upon travelle of discourtery to make the seatness and a collegarm which upon travelle of discourtery to the seatness and a collegarm which upon travelle of discourtery to the seatness and the seatness are seatness and the sea anyw that there mad been no reason for hardship or exercise of discourtesy to any one. If you have a case, lay it before the Captain of the Corps implicated.

Come Over and Help Us.

An Appeal from an Unsaved Man.

L-STATION, SEPT. 1887

SALVATION OFFICERS. Dear Friends:

Dear Friends:

I send these few lines to you as workers
for God, to give a little information as to
the good that might be done in this place. where there is no gospel preached; indeed,
I may say the people are indifferent or
saleep and going to hell every day. This
is for a country town, a terribly wicked place, the people are poor and cannot af-ford to pay a minister's salary and we have no nice parloars to invite him into should one call to see as. I think, howabould one call to see as. I think, how-over, the Salvation Army would do a great deal of good, and I hope that you may see your way o'aer to send Officers. I am euro they would get eufficient food, and some little money besides enficient for expenses, and oh I fam certain couls would be saved from ruin and hell.

I am not a saved man myself, but it is bard to see the young men take their guns and set off hunting on the Sabhath day, wasting the precious time in the woods when they should be serving God.

I hope you will bu able to come, and I am sure the people will welcome and up-hold you. M. A. P.

hold yon. M. A. P.

Norz—This is only a sample of many
more. Who shall we send? Surely there
are many that should anawer, "soud me."

A Living Sacrifice.

Accept me, Lord, that I may be A bright ambassador for Thee; Oh. fill my soul with love divine, And seal me now for ever Thine.

пноппв. Oh, I am glad there's cleanaing in the

Oh, how I long, I yearn to be A faithful Soldier, Lord, for Thee ; That all the world who looks my see Thy blessed image stamped in me,

Now all I have I vield to Thee. Henceforth for ever Thine to be ; Come, Holy Ghost, my hoart inspire,

And set my spirit all on fire. SPARKS.

BY THE CHIEF.

Fire! Yorkville Corps has caught the furnace epidemic and has also goon in for 2 patent fur-

First No chance of freezing in Yorkville now flany rate as far as the body is concerned, the mager is on the other side and I came near being off cated at the early knee drill, but perhaps the regulators were not fixed.

the regulators were not fixed.

Fire! The combined forces of the city Corps
the Menday's jobiles brought about a parfect
lass of glory. At Jimmy.
Fire! It all these ewe ammorants for fire
is the body does twelst life fine for the nost,
the contract of the contract of the contract
of God and souls. The orivil is not particular
the he puts your fire not even the life is not
manufactured as to the value of twel pattern formaces.
In the last he has the contract of the contract



PALMERSTON.

TEESWATER, - Lieut Fordham. We can and white the control of the control

BLYTH — Captain Gamey, Darr Was Cur,
Mittouch you have not beard from us for some
A. We have not beard from us for some
A. We have not beard from us for some
A. We have not been one in act, but feel that
then is a work being done. On Saturday night
that the sum of the control of the control
Mill, Phiptout and wife, They fill of a goor sarton. While they man and spoke the presence of
reported of in. Their rays with at was infected a
sessing, and we feel more than erre concurring
MOOREPIED. — Livel. Kern. The dear

a fight on.

MOREFIELD. — Lirut. Kemp. The dear bord is still working in this place. We had bessed meetings yesterday (Sanday), one sout matched from the barning, many more almost resusaded, but we are believing for them. Our layer is "Lord basten the time whom we shall to them at Thy feet."

so them at Thy feet "
KINCARDINE-Capt. Rogers. We are having
Bassed times here, God is working amongst the
hople. Sunday we had commarde with us from
hople. Sunday we had commarde with us from
propole. As they told of fews and History
broke their heard hearts, many longed to give apsia, but not yet in the cry. Simebody sorely
mest give way here soon.

will Not Hot I yet in the cry. A smethody series y at WINGHAM —Capt Saist-Copp. During the cast week we have had blessed meetings. Sus- as y belies are being grand. God canne very near, the property of the cast week we have had been described in the case was not the case of the cas

ill reval. We mean victory in the atrength of ad.

BRUSSES in Capt. Wellwood. Another Sides to the part of the Capt.

BRUSSES in Capt. Wellwood. Another Sides that we put forth to bring sinn rat the advances for the capt. The

glory.

PALMERSTON.—Capt. J. W. Cooks No doubt you will be thinking that Palmerston is doed as you have not brand from here lately, but I'm pleased to be able to send you a few facts in this report. It is a fact that we are still living and fighting, and we prove that our fighting it not in raise. It is a fact that God has been blessmoit is valid. His a fact that God has been blessgas absent nor reducesance widerly meeting to making a compare which earlies a compare with the subset of the compare which catches up in t

jedned by a sister who came and got accord.

Was ensurised by the woods "Where will you speed eternity" on mos of the cards

Adorning the walls of our harrach.—MoralBight away to headquorners for test cards, pur thom up in sour homes and halls, and proy.

Robert to see hear.

Cipt. E. Wilson.

Robert to see hear.

Robert

blemed at, and with life hole victory has? be.
WHEATLEY.—Cupt. E. Smith. Probe th.
WHEATLEY.—Cupt. Smith. Probe the
through the blood of Jewas. Smiday was a bless
of day to our smit, as we had the juy of section
and for juve. Vuy caranter juvey is list they
may be found faithful at the bas when God short
may be found faithful at the bas when God short
to be compared to the compared to the compared to the
top of God. Reep believing Pray for us in
DOTH WHILL—Cupt. Vallers. In Jestice
BOTH WHILL—Cupt.

of the meeting. Think Grid for the work that we had the juy of cealing through the histor of justs are here of day no our such, a two had the juy of cealing the property of t

THE WAR CRY.

I would be the whole left I thought it would for mere, and having not shan hearts we have confidence in one as a good. So alier he bought one I having not shan hearts we have confidence in least the shanes of getting the shanes of the shanes of getting the shanes of getti

See projects in the victory that mas been achieved in the property of the project of the victory that mas been achieved in the project of the project of the project of the project of the victory. It is still seen to consider the project of the victory of the vi

fature.

WATERFORD.—Capt. Blavbrough. We are
seen the property of the service of the property of the property

RICHMOND STREET.—Captain wharpe. Thank God we can report another west of victory, not only in our own sold, but in the soul of others. We had the pleasure of cesing 14 come and have all their isless maded away in the precious blood of jens. Glery to God. We neem this part of the city for God. "Saved most street braves are marching along and the production of the city of the city of the common street braves are marching along.

moss street braves are marching along.
WHITES'—Capt. Vends. Thank God for what He is doing here in the hearts of men and women; including there to submit themselves to His will. Unit He might wash and cleanes them shinking lights, Nay men and women of Power that shall do valiantly for God and upset the dwell. Sanday meetings grant, three precloses scale in the fountain. WHIMES has the preclose scale in the fountain.

name for ever.

MOUNT ALBERT.— Lieut, Perkins.

MOUNT ALBERT.— Liest, Perkins. 19 we're a happy lot of people yes we are. Than God we are. Happy this morning is know on the second of the second of the second of the way to bell. We feel more determined to go in with a diour heart to help reacus then, it op in with a diour heart to help reacus then, it op in with a diour heart to help reacus then, it op in with a diour heart to help reacus then, it op in with a diour heart to help of the did to the little of the help o

ands. We are matching on to viciney.

AYE.—Gapl. Sours. Good sourcing dear coll.

Wat Cyr. It is notes time after we completely

gate in part ordinate, but that God we have
upst incly saved all the time. We have been
told many times that the pe pies as open bardcritical to the save and the secret contraction and the save found to the secret contraction and the save found to the secret concurs one at a time. To God be all the flory

resulting. Can that Black for the secret.

come one at a time. To God be all the glory DRUMBO—Capp. Ristol. Bisses the Lord for what we enjoy of the lave of. God in our hearts this morating. In looking over the time since our arrival bens, we can say that sincers have indeed fait their need of a Saviore, but so far we indeed fait their need of a Saviore, but so far we indeed fait their need of a Saviore, but so far we do not mined to give these people the truth and do our duty, and leaves the results in God's hands. We pray that God's spirit mar get a hold on them and make them misterable on account of their some contract their contracts.

and make them miserable on account or scar-sins.

ELDRA—Capt, Trott. Elora is going ahead, Armved here This adeay 30th, found a little band for victory and giad to say we had it. Sun-day all day from knee drill until late at sight the glory of God filled our soots. Oht what a bissed day it was to the believer, at sight one scarced day it was to the believer, at sight one and confessed his sins, and the deaf Sawlour had compensation on thin, met him, on the way sur-compensation on thin, met him, on the way surpoor wanderer seutmed to his Father's boson and confessed his sin, and the offer Seviner had and confessed his sin, and the offer Seviner had a confessed his sin, and the offer Seviner had forget his freely, he is now fighting away for Christ, trying a lossed others to the cross. Blean-confessed his single seven had been seen to be seen as the seven had been seen to be seen as the seven had been seen to be seen to be seen as the seven had been seen to be seen to be seen as the seven had been seen to be seen to b

EASTERN DIVISION.

KENTVILLE.—Capt. E. Wiseman. Good decungs all week, although we have not seen any i jole to allts from our labors. We believe that ood is doing a work which will soon be revealed mostumes with interest to the control of the contro TRUENO.—Cyc. Cook statistics of the special cook of the special cook and sen determined to higher TRUENO.—Cyc. Cook statistics by we are considered by the special cook statistics by the special cook of the

belle in west consists of the second of the control of the control

lowest depths of six and minery when a loving Saviour waits to save them and change their life Saviour waits to save them and change their life May Cod belop us to some way to reach them. Still God is wonderfully helping and bleasting us, whave had god mentions all the week, and we have had god mentions all the week, and the save had god mentions and the save that the save had god and the save had times of bleasting us to the save had god power from swen in the morning till some time at sight. We closed with three precloss such for the save. To God be all the Giltry.

PARREBORO. — Capt. Googh, We can again send a raport of a week of victory. Our inculings are well attended by the saint and win-men. It is the latter class we tra secting and, all additionable to the saint and the saint and win-different saint saint saint saint saint saint saint idicate—have been wy nife of the Kingdon; also cleren have accept and found the blerling of our bearies and find them to be free from sin. Halfelgian

our neaver and mm term to the Mallelight Hallelight Hallelight GEORGETOWN—Capt Wooley, We can George the Mallelight GEORGETOWN of the Mallelight William Woole, While looking one witching the Lord Jeboush bere we can iruly say the Lord Jeboush bas been with us and helpod as. Our crowds and the Mallelight was seen to not have come to come fairly better and two notes have come to come fairly better and the mallelight part and the malleli

oer Saviost. To God be all the gloxy.
VICTORIA CORNERY—Lient, McLean,
Since last report we have had a visit from the
also Quintent, oor little Major and Hallelpla Banker and wile of Hahler. We cannot say we
have had may soulb have we hank God from a who
have had may soulb have we hank God from a who
reads the soulb have the souls of the object
Praise the dear Lord, this morning fool has load
aved. Althought the devilterished colifororage
on vet, Hallelujah! we mean to "go on, go on, so
victory."

brief aketches as to the success of the Army, Although we did not see any results at the close, yet we believe there has been a deal of prejudice done away with. Our motto is onward and up-ward in the strength of the King of Kings.

ward in the strength of the King of Kings.
MERICOMISH—Caded own, Oh, God be
metridiflome asimeti" wastberry of a mus whose
fill was highed by ain and vice, and the dear
fill was highed by ain and vice, and the dear
cry, be and his prayer and deligened him from all
size all purple of lowers. He green this ettimany
that God for Christ's sake had done the work for
the contract of the contract of the contract
that God wine is now hadding as on to victory
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that God wine is now hadding as on to victory
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at the contract of the contract
that God wine is now hadding as contract
that God wine is now had

MONTREAL.

N. COATICOOKE—Captain Webber.
I am glad to tell you I arrived here on The days
willing to de anything for God. We are going
in far vectory, we mean to pull the devil's singdrom form or fiels in the attempt. God into been
found from the field in the attempt. God into been
less from the field in the attempt.
I for more of God, and conviction reas going
they will come to Him was given life and theety.
Plant Comment of God.

10 for more of God, and conviction reas going
they will come to Him was given life and theety.

10 for the field of the fiel

We had a good day yesterday, times of power and bicesing, bard fight at night, but Jahorub conquered, one soul and three backsiders tea-pod into the frontian, making one seal and at backsiders for the week. To God be all the

PETERBORO'.

BOBCAYGEOV.—Capt. Since. Well farming the model of the control of

railww, Red and Blos, of which ther have learned as as of the Fradquarters saits which fitted his are of the Fradquarters saits which fitted his are T., lots of testimonies, moge and solot, which went well, and we sail pray went home to this who was the said of the said Que

EONDON & STRATFORD.

Riv Kun Mar Fre

MATCHELL.—Capt. Prince. The devil truly is mighty, but Hallelujah, our God is Almighty. We have proved through one more were his one to be sufficient. Yesterday (Sandar) one more prodigst returned home and had reserved this the joy of bis sulvation. With God on mar dee we have conting to fear.

comply, but Haileighb, not God in Annighty. Caging seven to be sufficient. Ventered, gloandary one may proligal returned home and had reword in the lay of this naturals. With God on the property of the complex person described the worderful interval was to add his was. On Translay was the member sea control of the complex person described the worderful interval was to add his was. On Translay was the raw of the complex person of the com

AUNISTON,—Capt. Freemen, Op our article here we find some real soldiers. Our first may use a stime of blessing, every soldier bed, determined to mive t the devil and bis. Will find do not raide we are sare to have victory. He is with us and thad ay of victory is using in the near feture.

see in the next feture.

SEAFORT—Copt. Address. Thank God.

SEAFORT—Copt. Thank God.

SEAFORT—Copt.

SEAFO

solled, but so one has yis ced yat. We are presented to both on until they are forced to a strained to both on until they are forced to BTRATFORD.—Capt Sprea. The pass week as the present of the strained to the strained to

pages for passon and, cook as alwayding, making febro.

PETROLIA—Capi, Iraland. We have just the first of the

"War Cry" & "Little Soldier" COMPETITION

Week Ending October 29th, 1887.

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w Glasgow, N.S., Capt. Jower	250 250	Picton, " M. Wiggins 100	ľ
toria, B.C., Capt. Hackett	250 250	Chesley. " Halpany 100	ľ
dsay, "Blackburn	230	Chesley, Halpany 100 Wallaceburg, Hatcher 100 Almonte, Rees. 10	l
ndon, " Languy	230	Almonte, Rees	ı
ringhill M new. Capt. Malthy	220		ľ
wmanville, "Howell	220	Collingwood, "Hartrey 100 Midland, Brokenshire 100 Newmarket, Lieut, Richardson 188	ľ
lieville, Capt. Williamson	210 210	Newmarket, Lieut, Richardson	ı
Organ Salting over 200 Goptes, and concord, and Keight Conglition, and the control of the Congress of the Cong	-10	Prescott, Capt. Cuntinguam 100	ľ
rerpool, Capt. Gardiner	200	Sussex, " Dustan 100	ı
ckville, Daymood	20	NOTES.	ľ
thy Cant Vorke	200	Beginning another year we think it very desirable that the matter of the circulation of the "WAR CRY" and "LITTLE SOLDIER" should be	ľ
aro, Capt. H. Cooke,	200	"War Cay" and "LITTLE Solding "should be	ľ
Corps fielling over 100 Copies.		thoroughly laid before our comrades. For this	l
dgetown, Capt. A. Smith	190	"Wax Cay" and "LITTLE SOLDIER" should be thoroughly laid before our courades. For this purpose then the "Circulation Department" will from week to week supply a last of the numbers sold by each corps over 100, noting the increase	ľ
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Barrie Owen Sound, Simcoe, Petrolea, Orillia, Cobourg, Campbelltown Summerside, Dartmouth

Annapolis, Emerson, Man., Windsor, Ont., Huntsville,

hand." WE ARE IN URGENT PRESSING NEED

200 VOLUNTEERS FOR THE FIELD.

From every hand the cry is coming in 'Sond us more help," from all quarters we have the enquiry when are you coming to our town or village?

It is for the soldiers of the Canadian Wing of the great S.A., to answer these ques-

tions, and answer them not only by their prayers and gifts, but with their bodies and their lives. The work is crippled in our Dominion for the lack of sufficient officers, and yet amongst our thousands of soldiers there are hundreds who might stop into the breach. We want each courade to make a personal aftair of this call, and to answer before God the reason that keeps there from the feature. them from the front.

Contailes, we cannot bear the thought

of sonis going to hell, and yet we may be pesitively sure they are going there for went of more whole hearted, daring, desverste consecration.

Look at the vast army of poor drunkards rolling, reeling, staggering down into a drupkard's grave and a drupkard's hell! COMRADES RUSH FORWARD AND

SAVE THEM! Look at that for ful legion of harlots ushing on down the incline of prosticution to an early grave, to an eternal hell.

Comrades, brothers, sistors, all forward and rescue them. Look at that army of moralists winding their ways down through solf righteous-ness and self conceit to a moralist s

doom—hell! COMRADES, UP AND SAVE!

Souls by legious are rushing on to dark dammation. Consecrated mon and worten are wanted, with hearts, souls, bodies full

of compassion, to live only to savo. Soldiers, millions of our fellowmen and Soldiers, millions of our fellowmen and women of all classes and grades of excisive are going as fast as possible to the blackness and dereases of external rights. It and this sneegh to reason any reasonable God faving, God-bonoming, Grd-bring Soldier of Emmanuel to a consecration of heart, soul, spirit, file, all to Him, and for the god, provided of the consecration of the consecration, "Yes" From the drubbard's house any, "Yes" From the drubbard's house the consecration, "Yes" From the drubbard's house the consecration of the consecration asy, "Yes!" From the drunkard's hovel comes the ery, "Yes!" From the satyleta lair comes the ery, "Yes!" From the abysac of an, where unyrisks of souls are similing, comes the ery, "Yes!" Up from the caverns of the damond comes up the ery, "Yes!" Down from the assembled victors around the Block-walked Throne colones the ery, "Yes!" From the heart, or "Ye bloeding with pity, sympathy, compassion, and love for men of our Commander-in-Chief, comes the loud cry of "Yes! yes!

Consecrated mon and women Soldiers are wanted, and must be got, and shall be got, and I believe are at command, to go regardless of position, honor, friends, listue.

" And their Blood will I require at your souls from the yawning gulf-of hell. sonis from the yawning gaif of hall.
Reader, this in your priviley, for this
God saved yo., 'or this ha has or will sendify you. It is for you to face you reapossibility in the matter. You's Salvationist, of all others are your brother's
keeper, and God made a Soldier of you,
that you might fight where were and under
what of commanances. Ho might obcose,
Itselt to His call rest in turns sally savey
to son more workly of His confidence and
more willing to follow Him.

Count the cost, and send in your application to

COMMISSIONER COOMBS.

Salvation Temple,



NOTICE TO OUR CONTRIBUTORS.

All matter for insertion in the Wan Chrysholid be different in the "Editor" Early in The Toronto Design of the Christopher Toronto Design of the Christopher Toronto Design of the Christopher Christo



OPENING MONTREAL TEMPLE

SATURDAY, SUNDAY, MONDAY, TUESDAY, Nov. 5, 6, 7 & 8.

The Great Salvation Temple, Training Home & Divisional Meadquarters —— Combined —— Will be opened on the above dates.

Commissioner COOMES Chief-of-Staff; D. O. Motris; D. O. Spoaner, Adjutants Marshall, McHardy, Bolico, Van. Alica, and a loost of Officers and Soldiers from all parts of the Domision. William Gooderbam, Esq., is also expected to be

We have made arrangements with the Rail-way Companies to issue special Reduced fares for the return journ-y from all the fol-lowing points at the single fare with an ad-dition of fifteen caus.

CATADA PACIFIC RAILWAY.

Toronto		Prescott
Peterboro	ı	Quebec
Perth	1	Waterloo
Carlaton Pl.	l .	Knowlton
Ottawa	l .	Cowansville
Pembroka		St. Johns

Bedford Kingston GRAND TRUNK RAILWAY.

Hamilton	From Torento
Pickering	Whithy
Osbawa	Bowmanville
Newcastle	Port Hope
Cobourg	Colborne
Brighton	Trenton
Pelleville	Napanee
Kingston	Gапаводна
Bro:kville	Prescott
Ottawa	Qoabec
	Richmond

St. Johns. Stansicad Junction and Rock Island go into Sharbrooke and there got reduced rates.

NOTE.—All Officers who can pay their fare will be allowed to assend these meetings, provide to allowed to assend these meetings, provide to Adji. Vanalism, 72 Accaseder Street, Retain real, for a billett. No bilets will be guaranteed to any Officer who does not apply before Cat styb. It is hoped all bandamon that possibly can, will attend and bring their instruments.

Tickets will be Issued from all the abort attates on the 4th, 5th, 6th, 7th, and 8th of November. upon presention of a Certificate which Certificate and to obtained from the office in charge of each of the above assistance. Ticket will be Issued good to return any day not the above will be Issued good to return any day not the above. No Ticket can be obtained without a Certificate

SPECIAL NOTICE.

CANADIAN PACIFIC BAILWAY. Those booking to Montreal on the CP R from Hamilton, Toronto, Peterboro', Renfrew, Carlie Den Place, Pembroke and Almonte, can have tickets endorsed, good to stay over at Ottawa on the return journey for the meetings there on November sith and xth.

SPECIAL NOTICE.

GRAND TRUNK RAILWAY.

Great -:- Meetings NEW RESCUE HOME AWATIO

Wed., Thur, Nov. 9th, and 19th, STONE - LAYING

New -:- Barracks-:- and -: Divisional

—H∈adquarters. → THE COMMISSIONER

Will lead, assisting by Chief-of-Sinff, D. O. Morris, D. O. Spooner, Adju, McHardy, Bolton, Marshall and Van Allen, with Officers and Soldiers from all parts of the Dominion. SPECIAL REDUCED RATES

CANADA « PACIFIC « RAILWAY. Carleton Place Renfrew Pembroke Almonto Brockville

Return Tickets will buissoed on November 8th th and 10th, good to return up to the 11th at ingle fare with 15 cents added.

We have also Arranged

me nave ai	so Arranged
That those going to the ing, from the following way, can have tickets up allowing the privilege of on the return Journey meetings on November	places on the C. P. Rail son producing Cert ficate of staying over at Ottawa for the Stone Laying
Hamilton Peterborn	Toronto Carletoo Piace
Pembroke	Renfrew

No Tickets issued without Certificates Certificates can be obtained from the Officers in charge of the shore Corps.

GRAND « TRUNK « RAILWAY

From Montreal and East Stations. Return Tickets will be issued on November 8th, 9th, and 10th, good to return up to 11th, at single fare with 15 cents added.

fare with 15 costs added. Those going to Montreal Barracks' opening from any of the following points, can if they may be sufficient to the following points, can if they spec application at the G. T. R. etchanged free upon application at the G. T. R. the Dayot Office of the Cost of

Ottawa
Poterborg*
Whithy
Bowmanville
Port Hope
Colborne
Trenton
Napanee

LOOK OUT

STONE - LAYING - OF -

Lippincott New Barracks, Divisional Head quarters and Training Home,

Thursday, Nov. 3rd,

WM. GOODERHAM, ESQ.

Wonderful - Times - Expected.

COMMISSIONED

and -- stapp<-will -- be -- present

THE CREAT QUINTETTE - or --

SALVATION -:- MELODY. IN COMMAND OF

THE WELSH MINSTREI HIS - FIDDLERS - THREE

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Stanstead Junction, Friday	18	
Sherbrooks, Saturday, Sunday	19	10
Waterloo, Monday	21	
Knowlton, Tuesday	22	
Cowanayillo, Wednesday	23	
St. John's, Thursday	34	
Montreal II, Friday	35	

WONDERFUL TIMES! FOR PARTIL

-WANTED-

Household Parniture, etc

Now is the time for our Friends to help Good Cause.

Watches I Watches !

To meat a much feit want, we have now mach prangements to supply Officers and Holdiers with a skilly not class reliable waters aftern Trims-keeps-nist Blum Case, is new Havel, Dust Proof, Stem inder, Fendant set. "Thou Und Seast Mr." on the co. Hanniscut. of by the famous Waithem Watel

PRICE ONLY \$20.90.

Terms Strictly Cash.

Rach Watch currented for ave years. So
can be seen at Readquatters.

Failoring Department.

SPECIAL RECUCED RATES.

•	Transce\$9 00 to \$14 :	•
	Pants \$4 no to 6	ň
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	Imported Indigo Serge Suits	i
	" best made suits19	b

OVERCOATE

In Imported Beavers, Meltons, and Nara, Deep Military Cape and Collar, Regulation Style from \$17 to \$25.

These Overcoats are acknowledged by all wh have seen them to be wonderful value for th money. The price cannot be bearen anywhere Order early. Orders will be excessed in the re-tation they are received.

CLOTH BY YARD.

OLOTH MY YARD.

We now have made arrangements to rapply,
Soldlers and Friends, with cloth by the yard at
prices which will compare with any sturbt, and
for the benefit of those who profet to get the
material made up thermotives, have decided to
cut up the cloth as yttechased, if desired to
materiate supplied. First class cuttee employed,
materiate mapping. All the Divisional Officert have now samples and revised price lim-

MEN'S GUERNSEYS

NEW STOCK.

WE are now prepared to apply a really froi class atrong woollon Guerney, red color, with Salvation Army worked across the breast. A really excellent line of goods. PRICE \$2.00 EACH.

AT LAST! AT LAST!

WOMEN'S JERSEYS ARE NOW READY.

It is a fine article; button down the front, with "Sa' ration Army" worked across the front. We have only a limited stock, so that you must send in your order at once, if you want to secure one Trace #200

ACKNOWLEDGEMENTS.

HOME OF REAL Brother Brown, Guelph, FRENCH WORK. Mher Brewn, Coelph, ... TRAINING HOME.

COLLECTORS PINANCE FORCE. Amy Piasr, Torkvilla,
Mrs. Balo, Picton Landing, N. B.
Annie Brwna, Pewbrooks, HINDOO WORK A Friend, Monnt Forest OLENCOR BARRACES.

MONTREAL RABBACKS. slay, Montreal, SHORTHAND.

WANTED for Headquarters: a short-hand writer. Must be a Salvationist, and well saved. Apply to Commissioner, Salvation Trouble, Toronto, Octario.

MISSING.

If this should meet the cre of William is and Whitelett, sen of James Arkerikht, of Rell Ed-Mans, will be same houstpool till released to or wither or him at 100 Hight Hodway. The per is all following.

is all rogates.

William JOSEPH WOOD, last heard of by a
mother from Fort McLeot, N. W. T. now suppared to
be in the thates, if this should reach thin, the motwho is now in Calgary, Albanta, will be gird to be
from him. United States "Car" planet colyr, on him. Union. The PRECIVAL, J. BAHRETT. Who had a sub-state of the production of the production of the production of the production. The production of the

WILLIAM LAURENCE PARITIES, Toronto On late of Auswich, Chypham, Turkshire, Eng., with pitents write to Staff-Capt. Aspinall, the 10th Rev. Omain, Neb. Omaka, Neb. 8725.
CHARLES WM. JOHNSON, who should be to compare to the should be too. The should be too. The should be the true him. Addition George F. Johnson, which like the true him. Addition George F. Johnson, the first often and the should be shou Tamooth, R. 8. Storpe r. Jonnoo, Those Off.
with HAMBIETT RESTELL of HARRIES who is Todispress, Dr. Cannet, about sixteen religious and whose last hearing to was in Detroit write or concerns to the purposed, Charles Pertail, who is common to the purposed, Charles Pertail, who is common to the purposed, Charles Pertail, who is common to the purposed of the Pertail of the Pertail of the Charles of the Pertail of the Pertail

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BRDECCA HOLLIES, who left her home in Size about two years ago, or any person who is size a printermation of her whereabouts, please c. 160 Bay sirres, Toronto.

a two loay street, truesino.

If this should meet the eye of JOHN McCARTN:

r anyone knowing of his wherevhouts, Very we
onfer a great favor by dropping a line to list bret
smos, at Paimersten, Onterio, Canalas. He
was heard of at Liverpool, ling.—Rogidal Car pla
st heard of at Liverpool, ling.—Rogidal Car pla The mother of SAMUEL ROBERT JOHN MOR:

*s anxious to hear of him, Her address is Misis
See Zeeland. She hast of all heard that he was

IP Miss, MARY BULGIVAN of Dri igo Street, Kil bron, Surland, would write to her son John, of New-tock, Unitarie, Causela, he would be much, plantic, English, "Cry" please city.

EXPECT SHORTLY.

Just a few copies of the two latest publications of the Salvatidii Armij DRUM TAPS, AND CALLED OUT. Cloth covers, - 35 Cents

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We are salling off the remainder of the stock at half price, namely, 25 cents each. Size 14 i 11. Makes a beautiful picture framed.

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THE LITTLE ONB GENT PER COPY, 22

SOLDIER, PROMAS B. COORIA, Commissioner of the Balvation
missioner of the Balvation
mandguarters, and printed at 18 Albert Street, Tororio, Cal. Canala.

THE CONTAINS ALL THE LATEST AND GRAND AND CONTAINS ALL THE LATEST AND CONTAINS ALL THE LATEST AND CONTAINS AND CONT